

## **Hukum of Guruji**

### **About the book**

***Every word is written by Guruji's hukum. Good deeds of many lives are less to write about Guruji. It is my reward of many lives. This book is a crown on my head as I know of my incapacibilities as a writer and it is impossible for me to write about my great Guruji. My best moment is when Guruji is all around in mind, His words on my lips and through fingers the divine hukum spreads on paper to bless all readers with the magic of His love. Guruji Today - is about Guruji's presence today in our day to day life. All his satsangs are generally about past but this book changes the feel to His strong presence today in our lives. Guruji's glance of grace creates a blankness that is then filled by His light to register what He dictates to write. Mahadev Shivji converts the dirt of my falsehood into pious, divine thoughts. He narrates and instructs every alphabet to be written. The greatest Guru, who silently and powerfully teaches with the medium of love, an ever lasting impact that connects the perpetual grief into eternal peace.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Preface

Guruji was in His royal green chola and the typical Punjabi formal attire that narrated the entire chapter of a life full of satisfaction and celebrations. Intelligence is a big challenge in front of Guruji's personality and aura. His relation with His sangat clearly reflects perfection that is achieved only by His darshan and a beautiful experience of understanding His message for the world. I was totally ignorant that I am with the real actual God as my mind was dominated by endless desires. The Bhole Shankar only focused on a speck of goodness in me and gave me opportunity to talk to Him and drink 'AMRIT' from His hands. My in-laws were very close but I preferred to maintain distance. So tall and handsome made me jealous of all the beautiful women that surrounded Him in Greater Kailash 'S block' house. I was unaware that Guruji does not operate as per our thoughts, He chooses and decides our destiny. He beautifully proves that He is so kind that anyone who steps once at His door is blessed for all times. The fear of falling in love could be only avoided for few years as I surrendered in His lotus feet after almost fifteen years as He came and appeared for my rescue, unknowingly to save me from many problems. He adorned me with a brand new life, blessed me with His world of divinity. Guruji granted me a wish that I made at that time when I met Him, I wanted 24 X 7 presence of my Guru that I chose. I am overwhelmed and proud of my life today as Guruji manages my life. With His uncountable grants I write this book as my dedication to Guruji's presence and love for His Sangat. My this janam is most precious as I have got the opportunity to meet my lord God Guruji. Memory word associated with my meeting Guruji does not match as His thought grows and builds into a fresh relationship of a profound bonding and a new chapter unfolds everytime, I lovingly talk to Him. A vision develops with endless details with fresh learning as if it is happening now. The thoughts all connected being with Him are so

rejuvenating and full of enthusiasm even though the story of Guruji and me started after many years of our meeting and my involvement, attention and relation with Guruji was only subjective to my needs. My foolishness rejected Him and in no time I forgot Him but He remembered me, I was surprised that after more than a decade He chose me as His loved one, only to work on my follies to count me in the privileged ones. The biggest blessing is He shifted my mind from grudges to gratitude. My relationship with Him becomes stronger everyday due to lots of new people in my life that acknowledge whatever thought He gives me. He teaches me like a child, Loves me like a lover and plugs in all that I felt and I missed out in life. This book is my gratitude for all that He does for me, every thing from each and every breath to the peace and comfort I feel today. His words and His thoughts become loud and clear when appreciations are adorned and returned as compliments when I sing His glories. They are all His. Every word of His praise is spontaneous, unpractised, unrehearsed, unread but full of sweetness, Guruji whispers in my ears to unfold untold complicated meanings. Each chapter has a different meaning for every individual who listens, reads and narrates. I hope Guruji blesses each one who reads it and enjoys a beautiful change to grow healthy and wealthy through sewa, satsang and sumiran.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## **Pratham Pranam**

***The Lord of wisdom Ganesha is worshiped by all Gods and Gurus as he manifests the power of Bhakti Gyan in each Guru Sangat to rejoice the Almighty Gururji's Grace in our lives. A complete Dev with the Shakti of Maa Parvati and features of Mahadev. Ganeshji blesses the knowledge into wisdom. He carves our life by protecting our virtues that results in a spherical growth. A versatile accountant and grants multiple rewards of our good karmas once we surrender and take shelter in Guru Sharan.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Tridev**

***Gurur Brahmaa Gurur Vishnu Gurur Devo Maheshwarah***

***Guru Saakshaat Parabrahma Tasmai Shri Gurdave Namah.***

***गुरुर ब्रह्मा गुरुर विष्णु, गुरुर देवो महेश्वरा***

***गुरुर साक्षात् परम ब्रह्मा, तस्मै श्री गुरुदेव नमः॥***

***Mahadev Shankar is the Jagat Guru. He is the destroyer of flaws, His name, His Jaap, His satsang is the pious weapon to kill the negativity so that Guru Bramha creates positivity to bring success and happiness. Lifetime bliss prevails with the blessings of Guru Vishnu.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

*Tere darwaze*

*Pe sirf waju (hand and feet wash) Hota hai....Dil toh tere deedar se saaf hotey hain, ankhe bin jaane hi itna royi ki sare gam nikal gaye....rotey rotey zindagi hasin ho gayi, mujhe kya pata tha ki tu sirf Saaf Dil walon ka hi masiha hai.*

*तेरे दरवाज़े*

*पे सिर्फ वजू होता है....दिल तो तेरे दीदार से साफ़ होते हैं, आंखें बिन जाने ही इतना रोई की सारे गम निकल गए....रोते रोते ज़िन्दगी हसीं हो गयी, मुझे क्या पता था की तू सिर्फ साफ़ दिल वालों का ही मसीहा है।*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class One

### Guruji Today

Guruji's love teaches us the magic to enjoy and navigate the result of all our efforts. We are given this body to be used and returned.

Body is the medium of expressing Guruji's way of karma while living, that is when we say why me, when we suffer.

The physical condition and situation at the time of death depicts the result of our life.

Guruji says we can overcome the fear of physical suffering if the body is looked after and used for selfless sewa. A sewadar will never age as he gets the extended arms of Guruji Himself. A sewadar never fears death as he always enjoys a different level of energy and the shabads clearly explain it all.

"Yum nahi aavey nare" - (Pain of death and pain does not touch a Guru's loved one.)

Our connection with Guruji dissolves the desire to be in the body as during trans we just feel elevated and joyous and very light and satsang is a platform where we meet Him.

A big reason why Guruji left His body is to teach us that physical presence and claim is not important to love Him, it is about the level of confidence. Everytime we close our eyes we see and feel His presence, same way it will be a continuous bliss if we learn the art for all times and in all situations so we will not feel any pain while dying or living. A state of oneness with the Almighty is then also same if enjoyed and practiced from today.

Satsang - Means living in the world of truth. Life without honesty and truthfulness brings endless problems. Satsang shows us the path that leads us to a life of changes to become one with Guruji that is the path of loyalty.

The time of oneness with Guruji is a lifetime grant for mind and soul. Many lives duration is not enough to be in gratitude. His majesty's spark and light has influenced to make any enemy dance on His tune. I bow down in His lotus feet and surrender.

Now I know only human don't want to leave this beautiful world and fear death, because Guruji has created the most amazing world. He is present (Sab Gobind hai) in all relations. He shows us to protect and guide as He puts a part of Him in us. Wow, amazing Guruji today I understand why nobody wants to leave this planet of attachment and attraction because the love we feel around, the admiration and beauty we enjoy in relations and place, the comfort is just you the past, present and future is all about you and with you.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**



## Class Two

### Devo ke Dev in kalyuga

Mahadev Shivji said in Mahashivpuran that I will come as a Guru in kalyug for my devotee's kalyaan, a commitment of Devo ke Dev, Guruon ke Guru Shivji ji. The divine experiences of Sangat worldwide acknowledges the love and presence of Bholenath in our Guruji and around us.

As said in kalyug bhakti and attainment of our lord God Guruji will be easiest as compared to all yugas. Our honesty and truthfulness will get us the blessings of sewa, satsang and an automatic simran. A modern plan designed by Baba Bholenath for His modern Sangat. A bhakti so effortless that once we are a Guru Sangat, in no time we feel learned and blessed as a part and parcel of Guruji's system to enjoy eternal bliss.

A mind persuading Guruji's thoughts and learning from satsangs surprisingly starts feeling pure. Blankness is first stage that confused me till I learnt it was actually evaporation of all the evil stress, to be then flooded with His love.

Mediators and conduits are banned. Overflowing love of sangat shows the simple and pure path for direct wireless connection.

Guruji a healer and His grants act upon us as anti-ageing pill once we decide to be a sewadar and in return we are blessed with a life full of energy to enjoy a healthy life.

I am blessed to call myself Guruji's disciple. Once accepted in His lotus feet, we begin a new journey of joyful learning as we all generally approach Him totally dejected. The greatness of Guruji is that he accepts us as we are dirty and loaded with heavy baggage of Karma that dominates and creates everything false around us. Faith in Guruji signifies that we are now in guidance and protection of our Guruji. His vachans are the commandments that change the

meaning of day to day life for me. It is a science, a knowledge of simple human behaviour and thought process. Guruji never preached but always guided His Sangat for Sewa, the highest reward of my life that unfolded endless divine secrets of balancing life. The more I implemented it, the more I learnt. Sewa is a complete chapter of life enhancement. For me, it was not easy to serve humans as I felt superior, so primarily whatever sewa I conducted was only to impress Guruji then gradually I observed that the sangat is Guruji's apprentice to teach me. Through sewa we learn to break the ego barriers, a fault unrecognised, that harms beyond repair, as we bend down to collect used plates, by bending down we breakthrough the tough walls of high headedness. Sewa means an offering that is purely selfless. Sewa taught me the art of retaining relations forever, Guruji taught me how to relish bonds that we lost by finding flaws and helplessly wander alone, only to add to our endless losses one by one. Guruji told me life is just like a balance machine, learn to maintain it and only sewa will teach us how to get the wisdom to feel His presence around us. I was so excited and I plunged into my Guruji's world of spiritual bliss.

Sewa is a complete prayer. Guruji's only and the most effective remedy for a great life. A humble sewadar passionately wins the tough battle of life.

The magical journey begins with the acknowledgement that friends and relatives are a blessing. Through sewa we learn the lesson of respecting our fellow sangat. Ignored and irrelevant issues became important to maintain and hold on to weak relationships. Without relatives and friends we are nothing. Guruji has made our behaviour a yardstick to measure our goodness. Like gifts are meant to balance the give and take theory and to return what we accept is most important and most applicable in form of material and emotional favours. All favours by the law of nature are settled and adjusted as Mother Nature does not keep anything, everything

is returned as nothing is permanent. Even an act of kindness it should be knowingly, willingly, respectfully and duly returned. We should always return the love and care we receive, in multifold. A graceful and humble reciprocal is the biggest form of prayer. Sewa without any motive is an offering in return to Guruji for the countless blessings. The happiness of being a Guru Sangat is expressed to Guruji by being His sewadar for lifetime. Guruji blessed me with divinity as I attained the knowledge of offerings and how wonderful it is to be a giver. Once we inculcate the giver strategy, we are automatically becoming wise and start collecting the bonus of our Karma for a better and happy life and a great physical end. Sewa gave a new meaning to sharing also.

Sewa means giving and sharing what we have today in terms of education, warmth and love, money and material, food and any kind of physical help. Do not keep the give factor subject to when or if we will receive or achieve tomorrow or we will wait to be a millionaire to be in a better position to do things for others. But Guruji explained every minute can be used to improve our deeds and TODAY is the right time to start to count our blessings and feel privileged of what we have. Guruji on primary grounds shows us our possessions are dream for many underprivileged. A power that gives strength to mind and pulls it out of stress and we become ready to share. The concept of sharing will only give us inner peace when we will be a sewadar, and feel the body getting energized rather than fatigued. These miracles bring divine knowledge and we begin to understand the value of Sewa in our lives. Acceptance of gifts today will have to be willingly or unwillingly returned in future. As our intentions will become accountable and accordingly add to good or bad karmic account, so we have to make ourselves capable that we start enjoying the art of sharing generously. Work hard to be able to spend on others, what we would like others to spend on us because eventually we will have to pay multifold of what we eat or take from others, even if the favour is unwillingly

ignored or forgotten. We would eventually have to settle that account in the form of painful and unwanted payments to doctors, hard earned money being robbed, loss of a body part in an accident and paying fees for law cases. As an invitee we should make sure that we balance it by taking a gift with lots of love and affection and we return it without making it a debt and then adding it in our karmic account. Ignorance adds excessive painful tax. The awareness of sewa enhances our relations and we bond forever. We will be considered an epitome of love and positivity in our surroundings; we will receive endless appreciation and compliments. Hence Guruji says our karmic accounts will be boosted and we will always be rich to give and share the gifts of God we received from the Almighty in form of health and wealth.

The Pyare Bhole Shankar Shivji. A name that is so pure and pious, Guruji blessed us with this name chant because Baba's name works as feng shui, a balm, a healer and protector ...Shivji's name is so powerful that the Prakash in life is felt by each sangat who takes a vow to be honest. Guruji is our protector. We enjoy the privilege of following our Devo ke Dev pyare Bholenath. Only His mercy gives enlightenment and peace

Shukrana Guruji for such a big blessing in kalyug.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Three

### Unwanted Happiness

**Desire fulfillment so easy!**

**Gratitude is the lens through which we are able to see unwanted happiness.**

**Let us pray for the blind and be grateful for the eyes.**

**Let us pray for orphans and be grateful for parents.**

**Let us pray for people who are still wandering for peace and be grateful to GURUJI for accepting us.**

We generally pray to God as a part of our daily routine or habits inculcated from our parents or family. Most of us don't realize the science behind concealing the aura that is created through prayer. There are very simple ways of prayer. The first and foremost, it is seen and felt once a relation is established between Guruji and us.

We might yet have to achieve the goal of super prosperity but as we flow lovingly in our connect/vibe/calling/indications towards the Almighty Guruji, a level of satisfaction is attained amazingly. We end up saying "I am happy without any reason." His name infuses that power in us to say so. His grace amazes us. I feel complete, so full of Him inside that desires, fulfillments, achievements, are very small words to describe it. When I see Him and talk to Him my desires vanish, I feel complete and grateful for His love and mercy. I don't walk on earth, it's His numerous ways where words alone are not enough to express His magnitude, and it is just a truth, a fact, the most real thing that has happened to me. An unexplainable feel that takes me to a world where everything is Guruji. Life or no life does not mean anything, all that means is just Him. Guruji, the name His world and to be a part of Him makes me one of the most privileged beings. All the blessings I did not ask, did not exist until Guruji cleansed the vision to show

me how blessed we are and how we simply take things for granted. This in itself is an impossible achievement for many. Guruji gives us the realisation of possession.

Achievement of happiness should not be subjective. The behaviour of people around us can give us that unwanted happiness which is not worked for but are unrecognized blessings. A simple thought of an orphan made me grateful for my mother. 'Shukrana' for undesired things was immediately felt with Guruji's presence. Love, affection and commitment started to grow and push down the frustration. In the most hopeless of situations, a positive feeling of 'YES, it is already here' echoed around me. No situation remains hopeless when His name is chanted.

The habits of people close to us which are intolerable become adorable and tolerable when we are in Guruji's sharan, as we bless them now as compared to times when we cursed them for troubling us and this habit made us bitter and most ungrateful but Guruji shifted the focus to successful results by teaching us selfless love that generated multifold result. Our blessing that person now changes our mood and then pulls that person in that same positive zone, this is a constant education. GURUJI BECOMES MY INSTANT REFERENCE TO LEAD ME IN ANY SITUATION, specially in dealing with adverse human behaviour, Guruji directs to show mercy, kindness and have pity on the habits of our dear ones. They should not be ignored and criticized at any cost. Guruji gives us the strength to learn our chapters well and we begin to see the magical results of adopting sewa for family and earning peace from the most critical relations, so basically it is about self healing. The ones we love will always turn out good if we put our positive energy and power of appreciation in them. It is the magical grace of Guruji that instantly balances the equation. The more I am enthused to learn the lesson, I am blessed, pray for and also overlook the flaws of some very dear clowns in my life. I worked on my tolerance and then learnt to appreciate them as they are. A bitter relationship

became acceptable and finally became compatible, I was able to give them the due respect and this further brought me immense peace.

Hence we can save all important relationships with sewa and appreciation, we unfold the happiness that surrounds us, our relations revive and give us a strong platform for peace, the undesired, unwanted happiness crops up and it is the first lesson for family and important people in our life and offer our gratitude to Guruji for this unbelievable formula to be grateful for blessings we did not pray for but we are granted.

Basically our thoughts affect our behaviour. We end up doing things which could be avoided and we aggravate the case, wherein simply a 'let go' can do wonders and bring inner peace.

In continuation to this divine learning, Guruji guided me to start strengthening myself with inner wisdom and peace, the biggest unwanted, unrealized treasure every human being is blessed with.

Guruji unfolded that the goodness of God is inside me. A stop, where my soul is fueled by chanting His name for the ultimate destination. I felt I was very close to find Guruji completely, till I learnt that the vastness of God lord is impossible to be achieved as a full complete subject. A speck of Him is enough for our satisfaction for many lives.

The prayer to the Almighty can also be offered to yourself first, by putting the method of self-introspection, the only way to visualize God, the light. Let's work on ourselves in creating a strong and self-obedient mind by manning every minutest thought into productive action. Look at yourself in front of the mirror before offering prayers and say and feel that your face and body is meant to produce joy and happiness through working on Guruji's vachans strictly. Then focus on the process to achieve the result.

1. Me and myself first. Guruji shows us where and how to fetch peace. While looking at yourself in the mirror also look at your Guruji. Create a possibility to visualize the two blends. A spark of Guruji, mixing with ours, the light of divinity, now, we should put our desires in front of ourselves to be fulfilled, instead of Guruji. He commands to put trust that we can fulfil our own desires by our own commitment of hard work with discipline and trust in ourselves. “Pehle apne te meher kar” (implementation of self discipline as a base). For example health, the biggest blessing. Unwanted treasures for the best of health are present at sunrise. Energy during that pure time fills the body and mind with the goodness of Mother Nature’s blessings. Food and regime should be selected wisely so that disease is kept away and Guruji appreciates that we learn to create our own joy. We will in this course attain unbegged happiness of physical wellbeing, when most of people will be seen suffering due to lack of this knowledge.

Guruji says walking is the best exercise.

Dance, a state of the unplanned movement of body, an expression of joy, that pulls and also expresses the satisfaction, one of the form of worshipping, the Mahadev. Guruji’s presence in satsangs connect you to the divine, He becomes the conduit to meet and feel the impossible spark through the intoxication of dance. A schedule of attending satsangs.

We have to learn to handle ourselves first. Learn to trust that God is right inside you. Let us learn the art of churning blessings out of ourselves by loving ourselves first and then expecting from Guruji. Whatever we ask for, first we need to ask ourselves that do we deserve or have we worked enough to achieve it, and we make Guruji’s work easier. So, we fulfil our own quest and pray to our self to get the results.

We should appreciate/ praise ourselves, talk very high of any achievement just to our self. Light a ‘lamp’ in front of ourself and



gradually start admitting that we are a speck of the Almighty and we have the capabilities to create and work on our aura to make things move in a positive manner.

2. Satsangs, make time for the most pious and fortunate opportunities of satsangs and imbibe it into our life system. A regular participation will make us strong to get what we want in life.

Trust that has to be built by registering and noting every change that builds up after every satsang.

Practice only Truth. The only way and secret for satisfaction. Guruji teaches us to be truthful in satsangs and sewa sumiran the washing powder that cleans the falsehood in us.

Once we practice truth, we will achieve without fail.

The discipline of prayer will make us truthful, honest and hard working as we will better understand the values which are attached to it.

As a result, we will learn the morals of gratitude that Guruji grants to his sangat. Soon we will realize how lucky we are to have unasked things that are a dream for many for example a normal, well-functioning body. Guruji taught me the great significance of gratitude, now when I want to constantly be in a balanced frame of mind, I simply say, "THANKS GURUJI" as I check my list of unasked blessings and realize that without these blessings, I would have been in constant suffering. He has given the best formula to see Him through gratitude and gratefulness. His teachings have bridged the gap I felt between Him and me.

Gurur Brahma Gurur Vishnu Gurur Devo Maheshwarah, Guru Saakshaat Parabrahma Tasmai Shri Gurdav Namah. (गुरुर ब्रह्मा गुरुर विष्णु, गुरुर देवो महेश्वरा । गुरुर साक्षात परम ब्रह्मा, तस्मै श्री गुरुदेव नमः॥) Paramatma is one. All Avatars came to teach and civilize us.

That time it was Lord Ram to kill Ravan, Now Guruji has come to kill our pain, ego and frustrations. The arrow is replaced by the glance of His grace that blesses us with the power of sewa satsang and sumiran.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Four

### Guruji teaches us to manufacture joy

A man keeps sowing seeds unknowingly for success only to age and look at his past to evaluate the worth of his time spent to fulfill his desires. GURUJI introduces quality in the lives of young 'Sangat' that religiously follows the 'Mantra Jaap' regime. 'Mantra Jaap' builds awareness. They learn to change desires into responsibilities and performs for the family and in return, Guruji opens a whole new world of opportunities for the committed ones though distractions are there, but Guruji clears their path. The more one takes pleasure in working hard to comfort the family, the more we attract Guruji's blessings, now we have someone to be the torchbearer. The best devotee is the one who follows Guruji's simple vachans and Guruji honours such disciples with the real joy of life. Mano - That I can manufacture happiness and create my own world, for example even during building and struggling days of life we should always be aware of the present performance, a self-check, a habit of a smallest gesture of 'sewa' prepares you for being the most wonderful person. Just start with your drivers and servants. Give them a kind gesture by starting with an effort to make a cup of tea or food especially for them. Do this today itself. Don't wait for a tomorrow when you will be super rich, as this awareness of putting a smile will only become a habit and we cannot even imagine the returns of this investment. Try the formula of cooking for negative people with the ingredient of Guruji's 'Mantra Jaap' and see how our touch changes our bad relationship into a healthy one with the same difficult person. These things develop and improve as we learn to create our own world of peace.'Satsangs', company of the holy teaches us that Guruji's grace will help us to build that hope that was never imagined. This implementation of Guruji's instruction is like an awakening that changed everything around me. By our efforts,

once we learn the art of giving and enjoying it, we will never ask but will always love to believe in giving. Sangat has direct learning from Guruji without any preaching perhaps this is the most modern science. When we seek we get and we fit in this phrase. We start realizing we are becoming happy without reason.

Our current unfulfilled desires are the result of past desires that made us frustrated inviting disease. Unlimited, endless desires were dominating our happiness. We believed that only an answered wish when fulfilled will bring happiness and we grew up asking for one after another demand due to ignorance till we learnt the secret formula of happiness of mungo nahi mano

NOT ASKING BUT TO BELIEVE THAT WE CREATE OWN JOY. We had become the saddest living souls, till we surrendered only when the pain became unbearable. Gurusangats unmatched peaceful and graceful face forced me to take shelter of my Guruji. His teachings and vachans are a balm on the wounds of life, a treatment with immediate recovery. Guru appears when a seeker is ready. With His mercy now, I am thankful for all the sufferings, as He teaches me how important they were in finding him. 'Wah Wah Guruji'. Every problem taught a lesson and that time also He was watching because somewhere he was my hope and people who have hope are lucky.

Faith in self is GURUJI and that's how we develop patience and learn to perform. I bow in the lotus feet of Guruji, for ruling my heart and soul with His grace and channelizing my thoughts only around him....so possessively.

Guruji is life. Guruji manufactures happiness. The magnitude of his divinity heals the pain of untreated lifetime grudges and ego. The soul soothing Shabads have a penetrating effect to heal inside out. Only Guruji's glance of grace transforms to inculcate the secret remedies for happiness in three steps Sewa, Sumiran and Satsang.

Guruji's glance of grace is on the universe but only his sangat feels the enlightenment. The five senses taste divinity.

Sachkhand satsang, a shahi khazana of his blessings, which grows multiple times for whoever possesses any gem of Guruji's Naam, Jaap and Prasad of this satsang.

Almighty Guruji and loving Him according to the fulfilments of desires weakens our prayers.

Our possession of healthy body is enough to bring us in the state of Shukrana, our responsibility and efforts should be honest and let Guruji decide what's best for us.

We will float in wonders of bliss.

Let's impress only Guruji, He will become so real and active as we become more cautious of our thoughts.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

***Life should be about hunger to perform....make sure to give your best - Ye zamin Chand se bahtar nazar aati hai hamen.***

***- (ये जमीन चाँद से बेहतर नजर आती है हमें)***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Five

### Only dead fish swims with the tide

Guruji's name is enough to start the long awaited elevation of mind. Only Guruji's connect makes us humble through which we reap the fruit of wisdom and see his Noor that clears all the stress only for a blissful and selfless living. Sewa and Sumiran is the reward of honesty ...In the lotus feet of my Guruji....

Agar maryada nibhani hai toh dukh dene waley ko dua dain..in no time He will settle

Or

Be so powerful to fight and finish the problems

If you want to move ahead in life only Mantra Jaap empowers you.

Till you clear your hurdles yourself, you will not get a way out ...Guruji always gives choices.

Repeated thinking weakens us.

Think of Guruji's guidance and protection to make life changing decisions.

Guruji says, Dead fish swims with the tide means we should never surrender to circumstances and live like dead. Fight for yourself and never give up.

Oh Gurudev, wah wah Gurudev, Guruji, words are not enough to sing your glories and express gratitude for your kindness. In all these years of life changing guidance from you, you taught how our focus has to be controlled. You gave us Mantra Jaap to hold us and create a powerful impact on the mind to understand you. Lord Ganesh's blessing gave the binding of wisdom to your teaching. The name Shivji is in itself the whole creation with the Shakti of Ma gave us a blissful package of divinity for peaceful living.

When we compromise and start accepting our failures, we call upon a disease of lethargy that turns into multiple problems. Without a Guru, it is not possible to understand life, only Guruji holds us to protect us from first the internal and then the external sufferings. The most beautiful experience is when Guruji affirms success but only step wise. First face the situation and then fight with Guruji's sword in our hand. Guruji said this because he could see most of the sangat suffering inspite of coming to him - reason lack of focus, trust, faith. Guruji affirms that the only way to develop our connectivity is by following one Guru. The more we listen to the words of divinity of Guruji and implement an effortless start of the treatment for the life suffering disease. Guruji a name alone starts putting life in us in many important forms required first and foremost emotions. A great emotional balance is rebuilt and we see our willpower redeveloping. Like a dead fish we stop floating wherever the current takes us. Continuous frustrations defeat us and we surrender and accept to live with pain. Lethargy dominates the lifestyle and we feel weak to fight, but sometimes some of our good deeds break the barriers and through friends and relatives we reach Guruji. His mercy and His glance of grace creates a mental power, a force starts pumping in hope and we feel alive and say loud and clear about our new life and relation with Guruji. We start facing and fighting our situations and stop swimming with the tide. Guruji's Sharan gives us the energy, the enthusiasm to find the different solutions to our problems. The Mantra Jaap makes mind sharp to plan the cause of action under Guruji's supervision. All the negative drowning thoughts are replaced by positive, achievable goals of life and when we want to try, by the grace of Guruji, we are successful. Guruji changes our status from dead fish to a warrior as only the creator Mahadev Shambhu has the power to do so.

Shiv Shankar is only Devo ke Dev, the most bhole, who alone possess the power to overlook our sins, his kindness and mercy for



his loved ones are blessed with a divine spiritual life....His praises and glories brings his feel that changes a person's time and destiny. The quest to grab all about him brings an intense sense of protection....a relation, a journey with the most blissful lifetime guardian ...only and only Guruji.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

***Focus is Guruji. His focus is his pyari Sangat and Karwachauth is a woman's day as she selflessly prays only for her husband. First time in many years will have the privilege of chai Prasad on Karwachauth ....full of Guruji's lovely blessing...so excited ...specially when Guruji pampers n bless on special days and everything's done with his instructions.... our prayers become powerful on auspicious days, Guruji has special different kind of blessings on different festival....all celebrations with my Satguru.***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Six

### Satsang and Guruji

**It's a joy to feel Guruji's presence and love all around assuring us that we are not alone. He is always standing by our side like a shadow.**

**"Chare passe chahi janda saade Guruji da noor."**

**Wah Wah Guru Ji**

#### **SHUKRANA GURU JI**

Direct connection with Guruji.

When ego flag will be down...only then Guruji's direct connection will be felt ...so shift your focus from kaun hai, nahi hai, Kya kar raha hai, yeh kaun hai, yeh Kahan gaya.....then you are just wasting your time...kahin connection nahi hoga...just be in sewa sumiran and if we can come for Satsang...Only and only for Guruji. Phir dekho direct connection ki mauj. If we completely try to understand every word, as some sangat in Satsangs also first see if her relatives or friends have reached and then wish Guruji. We have to understand that sangat is privileged to sit in the lotus feet of Guruji and are engrossed in a divine connection with Guruji, the only attraction...and miss out on the hundred percent divinity which is felt by only those who focus on Guruji...if their relative is unable to come they say...aaj woh anand nahi aaya

Once we are self-conscious of Guruji reading our thoughts and actions will automatically establish your love connect, where ego is high even to ask for sewa and some beg to be in his sewa, ask for the bliss a humble sewadar feels after offering sewa.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

***“Guruji aap kis ke hisse atey ho?”***

***I asked Guruji***

***“Jo zaada puja karta hai?”***

***“Jo sewa karta hai?”***

***ya***

***“Jo daan karta hai?”***

***Guruji smiled and replied,***

***“Mei sirf achchi niyat aur imandar sangat ko hi apney vachno ki practice satsang ke through karwa ke unko is janam aur hamesha ke liye saath reh kar Aaish karwata hu.”***

***I took an oath, to speak the truth and be what my Guruji wants me to be, because once I try he will help me.***

***I want him at any cost.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Seven

### Nazar - The glance of grace

The more I look at my 'Noorani' Guru I feel my dreams becoming true.....the more I talk...the more innocent I feel inside out...When we become grateful for the vision, the light in our eyes to see the world. The pain that rolled out as a tear from the eye, now in the magical magnificent looks of our beloved Guruji our eyes spark with His glow and how my magician converts the same painful tear into tears of shukrana always. "Wah Wah Guruji Dhan Dhan Guruji". Singing the glorious praises of Guruji polishes you inside out...the 'Shabads' are a balm on your karmic deeds, the disciplined routine of 'satsangs' penetrates in your system as a divine energy.

Eyes, the most sacred conduit between His noore nazar and me. Grateful to Guruji for the most precious possession. A window through which I welcome the bliss of my life my great Guruji's swaroop, admiration of countenance, chola and colour, the more I admire His grandeur I feel more beautiful. Each colour of His beautiful dress creates a coordination of His different mood with mine. The chamak dhamak of dresses takes me to a world of never ending celebration, a place where all desires are answered, a direct relation to be grateful in every breath, as each shukarguzarish to Him gives and showers me with countless rewards. This meher of Guruji is His and only His style. "Sant ke ghar har roz Diwali, santo ke sant mere Guruji brought the glow and shine back into my life. I totally admire His royal style of life that inspires me. I soon realized the feel good factor in dressing up well, it does help to create a happy and clean aura. His praises marks His presence more and more in my life. While I keep admiring my Guru, looking deep into his eyes – I feel an exchange of a power through His love. A deep look quenches my deep thirst of ages, which was in search of perfection, a neverending restlessness to find a point when the

satisfaction level is complete. My lord God Guruji answered my life long unanswered questions. He satisfied me to more than even require by just the glance of his grace. As in His sharan my senses become blank, I see Him just Him so bright, so loving, so magnanimous and grand that all my desires are attained. I have nothing left to ask for but just stunned by His presence, my senses fail not only desires but all the evil vanishes and fear starts diminishing. It's just Him. His look penetrates through the eyes straight inside my body and I experience an unachievable peace. His glance changes the whole view of looking at things. Everything glows as my inner self blends with His ray of light. All my flaws diminish as if I reflect His light that falls upon me. I bend down on my feet in gratitude because only my lord God Guruji is so great that He accepts me as I am. His glance penetrates through every pore to kill all the deficiencies I have carried in so many births. This light ends the agony of my mind and I breakdown and surrender. Today I called life beautiful, I praise the creator ...My Bhole Shankar. My useless life became precious in His shelter. I feel Noorani whenever He graces me with His Darshan as the light of wisdom spreads all over. The more I look at Guruji my confidence increases. I feel my eyesight becoming better and for lots of reasons, I feel satisfied in my demands. The more I admire his grace the more graceful I become. Never knew this magical formula of his selfless love.

It is only my Almighty Guru whose love is matchless and His magnitude and aura, His presence is marked by the special fragrance that surrounds me.

In His sharan, the painful tears convert into tears of gratitude and joy. I am able to find that profound peace. Complete and ready to learn more.

The Noor- e- Nazar (divine spark) cannot be described, it is the enlightenment of soul and the face reflects it clearly.

Angels are coming down from heaven to adorn the janmotsav of the King of kings, Nathon ke nath, so Bhole, Pyare Shiv, Guruji. The Gods will preside and grace the grand celebration, chappan Bhog, divine delicacies, pure hearts of devotees will be served in His honour. Every word of the divine royal Shabad is dipped in nectar that will take over the mind to seat us in the royal court for satsang, the Guruji's world, the Baikunth Dham. His magnitude and grandeur will reflect in each and every heart in this paradise to become his loved one forever

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## ***Guruji's Kindness***

***Shukrana Guruji for blessing us with Gurunankji's teachings.***

***Life became beautiful***

***Hamree Ganat Na Ganee-aa Kaa-ee Apnaa Birad Pachhaan Haath Day-ay Raakhay Kar Apunay Sadaa Sadaa Rang Maan. He did not take my accounts into account such is his forgiving nature he gave me his hand and saved me and made me his own forever and ever I enjoy his love.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**



## **Class Eight**

### **The medium - truthfulness**

I understood the magical secret of Guruji. He taught me through shabads that no matter how many lives we take, sufferings cannot be stopped, without Guruji. Our creator can only give us the way out of the web spun with greed and lust. The lord God has given a life with simple rules and discipline but our attractions overlook them and results in endless sufferings. The path of TRUTH is the only remedy that has to be adopted for a prosperous life.

Every speck of pain makes us confess in Guruji's sharan, our shortcomings are self analysed in Guruji's aura, we get a lifetime opportunity to see ourselves black and white and amazingly we reach to the core of our self and an outcome is there that shows what is wrong in our lives and why?

Guruji says - Basically a truthful person is successful in all situations as he commands and gets peace.

When we lie we ourself create all liars around us, the people that are around us are most discouraging and create more and more disasters and eventually fail us in each and every achievement. All our ventures fail and we keep struggling for success. Guruji only establishes that unless committed to be truthful and honest we cannot achieve our goals. The habitual liars are always restless and their non-achievements results in overall failure. Its impact creates disease. Then we fight and go from temple to temple to remove the block.

The privileged Guru Sangat through satsangs understands that the path of truth is the only rescue. The practice, the commitment of truth brings new hope. Committed and honest deals produce successful results. We start building palaces of satisfaction where diseases, frustration, debts stay away as we set the privilege to

write outside our new house Guruji Ka Ghar. His glance of grace changes our falsehood temperament into being honest and humble.

Guruji is about elevation of love that implants freshness of honesty through His Noor and the divine magical fragrance that marks His presence in the Satsangs that takes us to the world of truth, a reality scene of paradise to ascertain belief. Tears purify the eyes to visualize the God Guruji, we had waited since several lives. His love is beautifully reflected in the eyes of his 'Sangat'. Even the dust of his lotus feet, the gold dust, if touched cleans the stubborn dust in the mind.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Nine

### Ja aish kar - inevitable words

Heaven is right here, if not then it can be created by choice if Guruji grants His shelter and educates us. He is the Bhole, the Bhole Shankar, the ocean of innocence, so great that he accepts us unconditionally with all our flaws and shortcomings. His being innocent proves that He lovingly forgives and also teaches us to forgive. His kindness never punishes but only modifies us. The blessings of 'Ja aish kar' means to attain knowledge for quality living. Our focus from stress is shifted to chanting so that we keep away the disease. As we are born, our parents start praying for our good upbringing in ways of health and success in all spheres of life. A relation with our parents is of blessings, protection, comfort and education. They prepare and make us strong to take the challenges of our life on our own, likewise Guruji works on us so that we make him proud. All developments and achievement of ours puts a smile on their face. Guruji loves his 'Sangat'. He certifies by saying Ja Aish Kar which clearly is a blessing like every parent gives to his child. The child is protected and taught with love to be on his own, parents make the child strong by putting best values so that he works hard with honesty and discipline and grows up to make a mark in the world.

The same way, Guruji's blessings moulds a failed and a dejected person into the most aspiring human being. Guruji's divine connection changes the outlook and 'Mantra Jaap' strengthens our mind to fight the frustrations. His grand aura keeps guiding us and opens endless avenues for us to reach our destination. In this journey of learning and achieving, we will have a constant smile whenever we remember Guruji's vachan of 'Ja Aish Kar,' a smile of satisfaction as we feel Him around us is like a child gets from the protection of his guardian to perform better. It showers us with motivation and confidence to do better in all spheres of life as

Guruji is constantly watching over us. Lethargy changes into zeal to leave no stone unturned and we trust only our effort, leaving the result in Guruji's hands. 'Aaish' means to enjoy life with wisdom and enlightenment. If you will have the wisdom, you can create your own paradise around yourself. You might become healthy physically but unless you achieve the mental bliss, we will always remain ungrateful and regret the things we could not accomplish. Guruji converts knowledge into wisdom and we are blessed with perpetual bliss.

Gratitude and making it deeper with every breath and every passing day, recognizing all that we have that we did not beg for will bring immense sense of gratitude, we start achieving our goal of discipline and activation of our thoughts.

Channelising our routine with teachings of Guruji changes our life for better living and sharing. Selfless service will bring immense peace and put us in the state of gratitude. So whatever quality we possess can also be shared, it can be the education or any kind of skill. Identify the treasure of our skills and how to share it can bring out the actual meaning of 'Aaish'. The pleasure one gets in putting a smile on someone else's face.

His grace and blessings amaze me. 'Aaish' is surrounding us when we are in Guruji's 'SHARAN'. A modification in our thoughts drowns us in the sea of satisfaction where we get to feel the paradise in Guruji's shelter, the umbrella of knowledge and enlightenment which is called the real 'Aaish'.

Effort - Karam is the biggest Puja – First enable our self with goodness of gratitude and then focus on complementing and praise of people around us, as it makes our bond strong with them.

Ninda(talking behind back) and jealousy pulls away our loved ones, Guruj says keep your focus on appreciation and forget the flaws, Guruj says if I can accept you with flaws why cannot you handle

your relations like I do and enjoy the way you enjoy with me, I am in all, recognize me. Work on it and see the worth and enjoy life.

Bhole Bhole Pyare Guruji is always around with us. Once our thoughts stop wandering in uncertainties, His being, a new life of 'Shukrana' begins. We immediately feel Guruji helping us to convert the ill feelings into 'Shukrana' and in no time we feel balanced...This is Guruji, by doing so Guruji pushes away stress and disease does not build. Guruji loves his 'Sangat'. Health is wealth and only then we can work hard be disciplined and stop blaming God for every small thing.

More 'shukrana' brings more blessings from Guruji.

Look around yourself whenever you are out, see the people in pain, old who age in ugly diseases. Think why we get to see them...as all unprivileged people are generally inside homes or hospitals paying for their deeds...but why we suddenly see a suffering person when we are waiting for someone in the car.....

So that we become conscious of our thoughts, behaviour and nature only to take benefit from ourselves to live a blessed life...make appreciation bigger than finding flaws.

Sewa and sumiran ....the only commitment of life that can help your future....

The only way to live a graceful life.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

***Guruji says the creator of the world does not need wars or any kind of power to be won, He can be achieved by simplest form of devotion called love...and then we understand the meaning of, Khudi Ko Kar Buland Itna Ke Har Taqdeer Se Pehle,. Khuda Bande Se Khud Pooche Bata Teri Raza Kya Hai***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

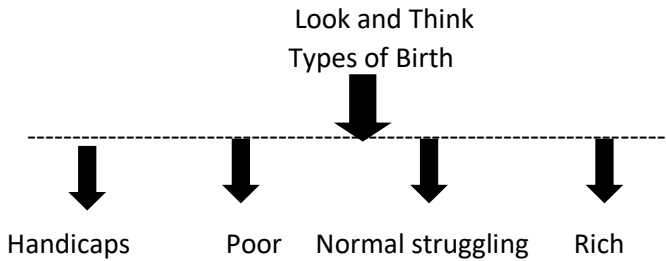
## Class Ten

### The perpetual Creator

Guruji's Vachans are the most effective education for creating eternal bliss. His thoughts and talking to Him creates an aspiring aura. His reciprocals and acknowledgements give birth to a new conscious. A confidence that a saviour as Guruji is there to protect raises new hope. His protection helps to pull out the perpetual fear of uncertainties. We feel enthused to welcome a harmonious life. A commitment of truth becomes our chariot in which faith are the horses, faith in self to face, fight and overcome to achieve what we want. The carriage is of hope. Hope is where Guruji is. Sit back, surrender and give the reins in Guruji's hands. The hands of a creator who has designed the most pious form of humans. He Himself appears as Guruji to relieve humans of suffering so that we see life as his best creation. Through His grace we see and praise more than we ever visualized. He architects a life, a magical world, where I learn to be grateful and the art of appreciation. The nature of finding flaws is now in oblivion as a new energy surrounds me. To begin with, just one implementation of His vachan attracted unbelievable love and affection. The understanding seen happening have helped more and its implementation have resulted in the art of checking and maneuvering every thought. Guruji in form of intelligence took over. Guruji tells me the simple way of instant joy. He says check the thought before action, practice this formula and you will learn to balance the deeds. Karma is basically produced from situational thought that brings action. In this story of birth and rebirth, every minutest thought is accountable. Guruji further shows the life we create in ignorance and then keep wandering for lives to know what went wrong. The matter only clears when Guruji adopts us and teaches us how to clear the karmic debt. My Lord's every word is as pure as gold. Hand over

the reins of life to Him and He takes us straight to His world of surprises and joy.

Thinking of underprivileged or less privileged people can help us overcome the never ending frustrations in life. Uncertainties and fear develops failures. “Nischey kar apni jeet karo”. Have faith and perform for hundred percent results, leave no stone unturned, lace it with honesty and trust. Guruji’s result will be the best for us. Try to think in the other way than the usual. I deserve this – rather than saying I don’t deserve this.



Humans come into this life in the same way but we do not die in the same conditions as it is dominated by the effect of the durations granted to us. We become most sad living souls as the agony of life makes us miserable. Guruji, the shelter exists where we keep hope and want to change and surrender only in the arms of great Guruji as per His teachings of self discipline, belief.

Guruji answered that we should learn to implement Mahashiv’s instructions for a divine life. Mantra Jaap opens toughest of closed doors. Sewa is the key. It has miraculous transformation powers.

Guruji's greatness teaches us to be also grateful to all the problems we face. He educates us now to use them as a ladder to reach our destiny. Unbelievable Guruji without you I would have never expressed my gratitude to my hurdles. You are great!

A new life is granted by the mercy of Guruji. He creates a new person out of us, the miracle, impossible made possible... now all



my ways reach you, thanks for recreating me and Guruji has created a new joy for my family through me. A new beginning...

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

**Rehmat ka Farishta**  
**रहमत का फरिश्ता**

**Aaj woh dukhon ke khanjaro ki ahh**

**Jo ek pyass jagati thi**

**Phir talash rehti thi kabhi hum ko bhi Kushiyon ka ahsas ho**

**Mera Guruji panahgaar ban Gaya aur mei her uss dard ki  
Shukarguzar ho gayi jis ki faryad sun kar yeh rehmat ka farishta  
meharbaan ho gaya.**

**आज वो दुखों के खंजरों की आह**

**जो एक प्यास जगाती थी**

**फिर तलाश रहती थी कभी हमको भी खुशियों का अहसास हो**

**मेरे गुरुजी पनाहगार बन गये और मैं हर उस दर्द की शुक्रगुजार हो गयी जिस की  
फरियाद सुन कर यह रहमत का फरिश्ता मेहरबान हो गया.**

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Eleven

### Facts

With due respect to all the preachers, I am writing that which has already been written by the learned of society, for they are blessed to be praised for connecting the masses with divinity. My part is only to take it further to be read as per my Guruji's guidance.

Watching the change in my stubborn self is the greatest of miracles. Guruji creates His magical spell through His grants of Satsang, Sewa and Simran. The hopelessness of a lifetime turns into hope, giving another chance to try. His shelter makes us a beautiful person who can earn goodness to lead a blissful life. Sewa invigorates a perishing body into a surprisingly beautiful body full of energy. The lifetime death vanishes into achievements. Listening to Guruji's praises starts building a divine connection marking the foundation stone of a power house inside. The most unexpected beautiful physical and mental change. We very comfortably shift to some adoptions and then they reflect in our lifestyle.

1. Our lifestyle is the result of our deeds, what we sow, we reap. The minutest of deed has to be paid for, but Guruji unfolded a secret. Our goodness, helpful temperament and kindness can change our destiny and sufferings. We then learn the value of Sewa. The practice of divine Sewa can wash ego and arrogance and convert us into a lovable person. We feel so light as if an internal fumigation killed all the negativity and our behaviour begins to reflect His grace. The pain abolishes. People around us start to respect us as a result. When we suffer, they pray for us. A prayer that is offered by someone for us is the only shortcut to make God listen and to grant relief then Guruji grades such people with the highest regard and even the creator bends his rules and goes out of the way to cure and bless us with health.

2. No matter how much we pray for ourselves, we cannot get rid of the previous unsettled karmic deeds. The baggage keeps growing due to difference in relations and fighting irrelevant situations throughout life only to create more accounts.

3. Guruji is my teacher who creates miraculous quality situations. As we learn to inculcate goodness, our being kind and humble creates an unimaginable peaceful world. We see a stage where other than assigned relationships other unknown people become an integral part of our life. Surprisingly, strangers also start to share an emotional relationship that grows as a Gurupariwar, a divine family.

4. Sewa is the only tool to change our stubborn temperament. Guruji emphasises on sewa so that first we are properly cleansed to receive and collect His kripa in our mind that directly reflects on our body. It makes us humble and we learn to have patience while being in Guruji's aura. An ambience where the air is so energizing that we breathe in super vitamins. The more Sewa we do, the more invigorated we feel. Miraculously the mental and physical fatigue diminishes and the light of divinity fills us with energy and we feel enthused to do more.

5. Kindness is the result of selfless Sewa and attracts good wishes from others. The only weapon to kill the bad karmas.

6. The discipline of effort to create miracles.

***Karam is created first by a Vision and gives a thought. Monitor the thought immediately – imply disciplined effort – leave and trust the result.***

Guruji is the biggest miracle that has happened in my life.

I admit and understand the method of His each and every vachan.

Guruji says efforts with routine and discipline fetch results and we create a desired world.

Our healthy body and mind are our pride possession, a miracle when we compare ourselves to a handicap. We have to realize our own potential to achieve our own dreams.

Efforts bring praise. Every karma comes back. Make efforts and try to leave no stone unturned, every day, on daily basis. Let us learn the art of goodness. Guruji teaches through Sewa, the most dedicated Sewadars get the opportunity to clean the slate of all bad karmas.

Success is not about what you accomplish, it's about what we inspire others to do.

Guruji practically teaches us through Satsangs and Simran that the efforts and gratitude for self develops a beautiful mind and body. The Mantra Jaap regime gives a lot of upliftment to be discipline and opens new avenues.

Almonds and walnuts strengthen the mind. In fact, all nuts. Nuts are a super vitamin, self enhancement will also help in extending a helping hand for others.

Since I am in the lotus feet of my Guruj, I got a clear acknowledgement of what I said. Every thought and word of what I wrote was repeated on TV in a religious program. I feel lucky, I have not read the books to preach but my Guruji loves me so much that he narrates what to do and then also practically justifies it always through different ways.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Golden Words**

### **PHRASE FROM GURUGRANTH SAHIB.**

**ONE UNIVERSAL CREATOR GOD. BY THE GRACE OF THE TRUE GURU: O friend, such is the Dear Lord whom I have obtained. He does not leave me, and He always keeps me company. Meeting the Guru, night and day, I sing His Praises. I met the Fascinating Lord, who has blessed me with all comforts; He does not leave me to go anywhere else. I have seen the mortals of many and various types, but they are not equal to even a hair of my Beloved. His palace is so beautiful! His gate is so wonderful! The celestial melody of the sound current resounds there. Says Nanak, I enjoy eternal bliss; I have obtained a permanent place in the home of my Beloved.**



## Class Twelve

### Wadi cheez mango (Part a)

Wadi chiz is when Guruji grants the privilege to His Sangat to sit in His lotus feet and lovingly showers His love nonstop for two hours, the biggest of all blessing. In the duration of two hours we feel and experience ourselves with the Almighty Guruji what on earth can be a more magical experience than this!

Guruji's vachans are understood differently at different stages and phases of life. Our connect only teaches the meaning of each vachan and Guruji beautifully explains the meaning more clearly everytime we implement depending on our closeness with Guruji. Since Guruji is not a vocal preacher but a great matrix teacher. Each vachan has an individual relation and effect. Our learning has no limit or duration. The time we take to become selfless is the time that goes to reach the Baikunt Dham, wadi cheez I thought was a treasure of luxuries and wealth, the interpretation of this vachan when I heard it for the first time. Gradually, in the course of attending the Satsangs, Guruji unfolded the divine secret of wadi cheez that is associated with perpetual eternal peace.

Desires for materialistic things only leads to frustration and stress. If we only desire without putting effort to achieve. The frustration of a beggar surrounds all the time. A small past good deed brought Guruji's attention towards us. Then came in Guruji's formula for happiness, the Satsangs gave actual learning, Sewa that is effort, Simran that is the bliss. This comes with faith and patience. Now why have faith? Why make faith strong? Only because we want our desires to be fulfilled?

Why cannot the love be selfless or only giving?

Is love also a barter? No, Guruji's love is explained when He says, "Nimboo wakan nichod denda haan, phir meher hoagi". As we flow in selfless love, we feel numerous times that Guruji is not reacting

or blessing, but He is training us for a quality life and a good life before death. We need to learn to just love and respect the Almighty and trust the results. This way our focus shifts from demands to effort and we learn to be grateful. Our faith and patience elevates the mind to forgive and enjoy the joy of peace.

Excellent – I believe that till we reach a level of selfless love, our claim of love for anyone is irrelevant.

First of all we have to check ourselves. Let us simply believe that we are a part of the Almighty and blessed with some of his goodness in us. A simple analysis self-start under Guruji's shelter.

***Shivoham***

***Shivoham***

***Sachidanandaohum***

We all understand why we are fascinated to being good, as we reflect the creator's personality. He is the most beautiful and the best. But then why still unable to deal with situations. Why perish without trying? These important life changes come to a seeker whom Guruji wants to bless. Guruji signals the admission time in His world. The lesson of forgiveness lightens the mind of the burden of hatred and brings knowledge for peace. One feels the effortless learning only by his command. We start to learn and drown in the passion of his teachings and his versatile ways of handling tough students like us. The sudden rush of serenity, unrecognized bliss attracts us to know more. The fundamental lesson pulls us out from the state of a loser as we had for many years adopted a beggar's lifestyle, begging for one desire after another, which brought profound frustration and disease.

Ignorance and despair made us blind towards the grants God gave us and we were unable to express gratitude. Guruji says, change the vision, stop begging and act as He assures results. The Wadi Cheez, the self-respect is the real respect of Guruji. Believing and



working on ourselves is a prayer offered in the lotus feet of Guruji, we also then stand for self and others. Our lethargy has found a shortcut to blame God and spend our lives in self-sympathy, further making it miserable when people start using our failures to show themselves off.

We should ask ourselves instead of asking God, what efforts we put in to break out of a situation?

Before asking God, do we question ourselves? How much is our contribution for the failure in our lives?

Excellent system of Mother Nature as Grey hair, weak eyes, weak bones, all indicates about the time we are left with to learn, adopt and implement as the journey according to karmas go on. We all are on the age escalators for the exit door. The hair colours, spectacles, the operations make us forget our actual assignment but Guruji keeps the reminder on through satsangs and commitment to be real that results in graceful aging and strength we then feel active and alert.

The disciplined routine with prayers changes our attitude from blame and to most important self-analysis. We analyze if we deserve what we are asking for. Whether we have toiled for it before blaming or we are looking for the shortcut. This mindset will bring us gratitude for peace and happiness.

Guruji's love surrounds me, I feel Him around.

I will never ask or blame my mentor before scrutinizing myself for making full use of the miracles that I am blessed with, workout gets us a desired body, love and appreciation works wonders in building any relations. Only these two make a fundamental base and everything built on it churns out the most satisfying results. Braham Muhurt, a time set by God to receive all that we want to convey through our prayers. Guruji grants wisdom and we get our answers to move on and live a graceful life.

Guruji in conscious conversation.

An answer to how to be happy.

Sangat has to follow the truth.

Our senses are sharp to recognize the path of righteousness.

This is the only secret key, there is no shortcut to overcome sufferings.

For some it takes janams to understand this simple formula as falsehood keeps attracting them to die in suffering only to be born again and again as we are all the time only focusing on self comfort.

Work hard with faith and have patience and trust shall build. Results will be favourable always. Guruji guided.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Thirteen

### Wadi cheez (Part b)

Every thought is powerful, in whatever state of mind we are. If we happen to love Guruji and attend satsangs or enjoy sewa, we learn the power of Mantra Jaap, it changes us. It's an effortless learning. Guruji through the language of love does wonders to change our basic nature and we gradually become honest and truthful. The actual wadi cheez that we should beg to Guruji is for healthy and quality thoughts that will then produce quality actions like self discipline, respect and kindness. Our lives principles are primarily based on selfish motives, maybe unknowingly at most of the time and in ignorance we earn lifetime sufferings. Guruji teaches us to be alert and conscious of what we do. The Wadi Cheez is Guruji's grace to hold and control of our thoughts. As life is a complete result of its actions and all actions are accounted to the Karmic debt. So like our breath we try to say, "Guruji, Guruji" endlessly. We simultaneously can also control our every minutest thought which is accountable. So with sanso ki mala let us also beautify and see always a bigger and better picture of tomorrow, as only our vision will create it and the push of our efforts with Guruji's grace will make it happen. Guruji says this is the only Wadi Cheez we need for happiness and never ending peace for joy. Control and govern each thought like our breath. Simply fight the weaknesses of lethargy before it becomes a lifetime addiction. Unknowingly we become comfortable with all the negative situations and accept sorrow. We give up hope and treat life as a big burden but Guruji guides us in the toughest of situations and teaches us to face and tackle it, before it becomes a big boulder, only Guruji's sharan has the remedy of every suffering.

Guruji Says:

Teri puja is different from offering other pujas.

I said:

I want to spread the mat of my all internal stuff, good or bad in front of you to display the minutest cell of my love for you. I am proud of your ways of being with me, as they lift me from the clutches of hatred, jealousy and lethargy. Words are not enough without action, a common saying but in Guruji's world a good thought weighs in gold. Guruji makes sure our thoughts reach result. Greatness of Guruji.

### ***Mantra jaap Mahima***

***The Maha mantra is a gift from Guruji to his Sangat, a treasure Guruji grants to a devotee who craves for perfection and peace ॐ***

***नमः शिवाय शिवजी सदा सहाय ॐ नमः शिवाय गुरुजी सदा सहाय जय***

***गुरुजी The blessed mantra of Lord Shiva purifies the mind of stubborn ego, fears, pain and disease. Chanted with discipline, the divine love of your Guruji starts floating around you and changes every moment of your life to Guruji's Shukrana. Lets all once again take a holy dip in the Amritvarsha of Guruji's blessings***

***Each moment of Guru Sharan is a "Blessing of Almighty".....Relish each with gratitude.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Fourteen

### Holy Sangat above all

The effect of cooking langar prasad for Guruji, sangat and for poor people has a multi effect and reward. Guruji says: Ann daan is the biggest daan. When we add Mantra Jaap while cooking the food it becomes Prasad. Our devotion to offer it to Guruji can miraculously convert any ordinary food into medicine that not only cures but can modify any toughest rough atmosphere where this food is cooked. Let's be cautious to add the super positive Guruji's name for garnishing it. The vapours of the food that is cooked as Prasad mixes with the air and purifies all the negativity. Try it! It's like a whitewash of mind and abode.

Ask for the company of the holy - The sadh sangat

Guruji made the impossible possible. The 'Wadi cheez'.

Sangat, a sewadar, is a Guruji's pyara, chosen by Guruji, are a vitamin doze, companion and healers, in togetherness achieves Guruji's love, the most 'Wadi cheez'.

Satsang attaches you with people Sangat who gradually become likeminded as we pray and do Sewa together. How does this happen? Why does the Sangat admire and like each other? Why do they never miss an opportunity to do Sewa? Guruji always believes in togetherness. The saad sangat, company of the holy, people who are in religious and spiritual activities gradually become pure and pious. A process by which we are cleaned so that we are ready to receive the blessings. Guruji always assigns Sewa to His loved ones. The Prasad in Satsangs is prepared by sewadars and then religiously mixed to be offered to Guruji. The mixing symbolizes that the spiritual feelings of each individual and Guruji's grace is also mixed together to receive quality relationship with Sangat to enjoy life in companionship of holy souls. To become happy peaceful and loving sewadars to spread this positive aura that heals

others and us. Joint efforts bring more results. Guruji decides our relationships as sometimes the people we think are best are pushed away for our good as only pure and connected Sangat is meant for Sewa. Guruji gives chance to all. Satsang is presided by Guruji and in the company of the Holy. The Prasad is blessed and has a sumptuous divine taste. Sangat feels privileged to be granted this Prasad sitting in His lotus feet as it cures and heals miraculously.

The ingredients in the Prasad from different houses are mixed together, the vibrations and devotion of offering with love to Guruji adds magic to it, resulting in stronger values for gratitude and kindness. In the older days a special dish was prepared in a big quantity to be distributed generously and lovingly amongst the neighbours and this sharing brought love and care for each other. In modern life, it is lost; the joy of sharing was lost until we were blessed by Guruji to be a part of Satsangs and Langar Prasad.

Guruji restarted the same system in a more divine way of Satsang Langar Prasad only to give us endless joy and security of each other which he called a big thing (wadi cheez), that is selfless love - to love someone without reason. So when the ingredients of our kitchen and heart mixes with Mantra Jaap in togetherness with Guruji's grace, we become humble and happy as we get unlimited joy of being with friends called Sangat, we also then inculcate the Mantra Jaap while we cook at home and this results in all food becoming prasadam for us. Guruji relishes it when the vapours of the food spreads while cooking this Langar Prasad. Our bhaw is tasted by Guruji and that time only He accepts our offerings and the fragrance of the divine food that fills the house blesses that place where the Prasad is cooked to bring prosperity. Guruji works on our overall development that is why cooking Langar in our kitchens is very important as the vapours can only reach the nook and corner of every house as my Guruji's unmeasurable and unseen blessings float and fills the house.

....the Prasad we mix in Satsang is made first with Mantra Jaap and then mixed for our Guruji's bhog Prasad. Guruji blessed only a few to be in Sewa group as his own very special Sangat. When unknown Sangat's prasad is mixed, He is actually dissolving the differences of status and hearts...making us feel for each other as we can only then jointly pray powerfully for the one in need. We become concerned for the unknown Sangat also and love to pray for them selflessly and in return, are blessed ten folds for praying for others. Guruji secret for self peace is to powerfully pray for others. It dissolves all sorrows and makes us strong. Prayers for self are a very slow and long process for achievements. Guruji gave us families to perform for them and take blessings from all the members it's not easy to understand Guruji's ways of blessing us but I shared this with you by his grace only to complete focused Mantra Jaap while the Langar is prepared and thank him for Sewa.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

***Your creation, the sky, the sea, the most beautiful peacock, all your creation has a symbolic power to refresh and rejuvenate just like the shabads praising You create a happy fresh energy. The story is just about knowing and acknowledging you and we find our treasure.***

***Fate and destiny is the result of our deeds...which are a result of thoughts. Mantra Jaap refines the whole thought process. Gurujji pulls out of the mud puddle of materialistic begging that is full of doubt, fear and ego which promotes disease with failure. In Gurujji's sharan we desire only his glance of grace to grant us the bliss of freshness of a bouquet of heavenly blessings of Sewa, Satsang and Gurujji's sumiran....that brightens and changes our kismet.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**



## **Class Fifteen**

### **Remedies to beautify life**

In this beautiful world, all beauty has to be recognized and understood but Guruji made it easier when He explained the meaning so simply of life and how to be successful. A person in guilt of lethargy and rude temperament often complains, why me? Guruji, has an amazing reply He says, “We are subject to our deeds and thoughts that reflects very clearly in our gestures, though we are born same but die in different situations. May be in the past years and the life we have led so far, we have been kind humans and generous but there is so much suffering? Guruji gives a comparative analysis to justify this statement. He says people who are physically disabled are not by choice but they get this pathetic life due to their karmas. Understand – think - understand. Mahadev, the creator of mankind, Mahashiv Guruji created the universe on rules. Allotment of lifestyle as per the account of our deeds. Our situations clearly reflects the difference of life style of every human being, Guruji told me that He cannot be flexible in the result as it is all a mathematical calculation and the universal system is designed according to each individuals deeds, that is why we have climates, places and so many different animal species as soul gets the body according to each ones own created result, so no matter what our time and stituation is learn to be tactful as it is directly carving our future. All living beings are created to hold the soul of each individual as per the duration of the completion of their karma and then everyone has to move and only humans gets the maximum advantage of development of karma, Guruji explained a beautiful rescue way, the wadi cheez, to break the chakra when we are suffering when someone who really loves us and selflessly prays for us then Guruji can rectify His rules. A pure prayer, a request to Guruji with love, a selfless ardass from others can make even Guruji bring a miraculous grant of relief for us. The

only remedy unfolded is that we have to be honest and kind. Build and invest in every activity we are involved in and make a cautious plan of good deeds for people around us. Even the people around us are a part of our karmas and our new account is also a major contribution from them. So let's be cautious. They are allotted to us only to create deeds for the life that will be presented to us. Basically we unknowingly lay the pattern for ourselves for our own life. Guruji is a reliever, an educationist, a lover, a parent and a healer. He fits everywhere. Lace up routines with prayers and meditation. That is why it becomes our GPS system. Guruji attaches real happiness from family only.

Husband and wife relation should be strong. Gurbani taught us that if a man wants to live like a king, he should treat his wife like a queen. Women are also called the wazir-e-aala. The advisor and minister of affairs, Guruji works on the womenfolk, as they are always related to Shakti and are experts at multitasking. The power generator, if blessed generates spherical energy. Mothers are the first Guru of all human. We generally reflect our upbringing and what we are today as a gift from parents. Guruji said that relations create a vibration of positive feelings for all other members within house. Parent's blessings are most fruitful and real, they are clearly seen and felt. Home is a place where an aura of prayers provides a shield of protection for all. Evoking goodness in self and its implementation is best used and practiced at home. What we learn and inculcate here goes to the world. So Sewa has to be a mindset for overall development. Invest values in family no matter whatever your status is. Guruji says togetherness brings joy.

Members in the house should not give tough time to the weaker members in the house by doing so, putting a tear in someone's eye, we take all the bad karma of that person. Forgiveness and praying for our near and dear ones is the only way a person can rise from any painful situation.

Family, relatives should be taught the Mantra Jaap, with their upbringing, parents should also inculcate the values of devotion when they are shaping the future of their kids so that they learn to respect and love.

A family member who out of this hurt or pain gets connected to his beloved Guruji will someday will also become grateful for the pain he got – as he would realize that this pain becomes the medium of his connection for eternal joy. He will also start blessing all the problematic people and troubles that come his way and they grew so much that he broke down and had no choice but to beg to Guruji to take over his life.

What happens then to members who trouble others? Punishment of their acts becomes fierce, and no one comes for their rescue. Such a person finally becomes isolated and then diseased. So as a family member we have to be very careful of our behaviour, position and dominating temperaments.

Young Guru Sangat also learns that once they start earning they should take the responsibility of the parents wholeheartedly as parents look after children since birth. This mindset honours Guruji's vachan of family first and the cycle of Mother Nature. Such souls enjoy enumerable wealth and prosperity. Parent's blessings are pure and can make anything possible GURUJI says.

Guruji's sharan converts us into decent human beings, we feel a self change from a receiver of pain and frustration to a giver of love and see the equation change problems converting into peace, joy spreads through us in family and friends. Being humble makes us a receptor of the glance of grace of Guruji.

Love you always!!

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

*Guru naam woh mashal hai jo dukh ko mita ke Prakash ka diya jala deti hai.*

*Raste roshan ho jatey hain, manzil bhi woh dikhata hai aur pyar se raste bhi dikhata hai.*

*Khud hi humsafar bhi ban jata hai. Samaj nahi aata kitne rishtey nibha jata hai.*

*Sanso ke hissab se tera Shukrana karun bas yahi mera dil chahta hai.*

*गुरु नाम वो मशाल है जो दुख को मिटा के प्रकाश का दिया जला देती है।*

*रास्ते रोशन हो जाते हैं, मंज़िल भी वो दिखाता है और प्यार से रास्ते भी दिखाता है।*

*खुद ही हमसफर भी बन जाता है। समझ नहीं आता कितने रिश्ते निभा जाता है।*

*सांसो के हिसाब से तेरा शुकराना करूँ बस यही मेरा दिल चाहता है।*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Sixteen

### Delhi Chill

His Majesty, His Highness. The greatness of Guruji makes us bend in gratitude on our knees for the love we feel.

Guruji marks His presence in the situations where my patience runs out, He handles me surprisingly well. He recommended me to eat the dates. He cured me of the family history of all winter phobia and diseases like cough and cold in winter, which were too horrible to stay fit even for a day. Once I came into Guruji's sharan, He managed me minute to minute, day to day. I was introduced to mulathi in daily tea, unknowingly that He made it must for my morning tea, wearing thermals happened to me as a part of my treatment and dates were the best thing that controlled the chest problem. Guruji made my winters the most beautiful, the diseases stayed miles and miles away. My lord GOD kept them so much far from me. Protected and shielded me through each minute of my life. I forget to use heater in coldest winter, Guruji made me so busy that I forgot to feel the fear of cold. Love you, Guruji. You are a reason for every breath of peace and joy that goes inside me. The fears are fading. The facts are clear. The chances you are giving is a second life. You saved me from disease and destruction by saying about 'Effort.' The self-explanation word is the most attemptable attractive thing I look forward to - and I learnt we are our own result makers – So, Let's Do it now. Eat wise and live disease free chanting His name

Guruji is the most beautiful, unbelievable achievement. His love that I receive with open arms and on my knees. Only our good deeds have brought us to the heaven in his lotus feet. He also acknowledges our love for him when unknowingly we start breathing in his name and breath out Shukranas... A new life under his divine shelter is the privilege of very few, who narrate his grace and sings his glories day and night.

Guruji's Satsang, the only paradise, where the options to change our destiny effortlessly floats in the air.

### **Nature and Guruji**

We taste the sweetness and purity of the nectar with the confidence of our devotion. The Shakti of Mantra Jaap strengthens the outlook and empowers the peace within, through Guruji's grace we appreciate, praise even when we hear the pure unheard chattering of the leaves, the unidentified joy, and the sight of a butterfly pulls a string of hope, and the chirping of birds strengthens the belief of eternal bliss.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Seventeen

### His Magic Wand

Guruji the magic wand, Your presence reflects inside and around me and that it reflect you in me fills so much, just full of abundant love and innocence, Your kindness makes me one with You, Your feeling is felt with every breath and heartbeat, an unmatched aroma surrounds, a paradise where I take the magic wand called Guruji and want to heal the masses with your name.

### So funny!!

**My apologies,** Guruji!! My foolishness is innocent. I thought with your magnitude I could change everything with your blessed wand. But thank you for showing me how your system works!! Love You my Guruji.

### Perfect system.

The touch of the forehead in the lotus feet of Guruji changes my destiny as if we just got to change everything with a magic wand...We feel secured like an infant in his aura. As if His touch transfers all his goodness inside me and I want to preserve that vibration forever. It purifies every breath like a vitamin dose, that purity mixes in the blood to change my inside to a beautiful body and soul...where will I find such a Guru. Let's all fill ourselves with our beloved Guruji's blessings and avail this Jack pot.

***Kitney salon se intejar tha ki humko bhi aahat toh ho ki Guruji hume bhi pyar kartey hai....***

***Nahi Malum tha ki woh Har intejar ke lamha bhi unka reham karam tha, aur woh apne jalwon se mujhey apne charano se jodtey chale Gaye ...ab yeh alam hai zindgi ka ki***

***Ab mera pyar mohtaj nahi unke ishare ka kyuki ab samaj aa gaya hai ki Har muskurahat mere Guruji ki hi bakshish hai***

*(कितने सालों से इंतजार था कि हमको भी आहट तो हो कि गुरुजी हमें भी प्यार करते हैं....*

*नहीं मालूम था कि वो हर इंतजार का लम्हा भी उनका रहम करम था, और वो अपने जलवों से मुझे अपने चरणों से जोड़ते चले गये ...अब यह आलम है ज़िंदगी का कि*

*अब मेरा प्यार मोहताज नहीं उनके इशारे का क्योंकि अब समझ आ गया है कि हर मुस्कराहट मेरे गुरुजी की ही बखशीश है)*

The base of attaining success in all spheres of life is to surrender in the charan sharan of the Almighty Guruji. Our confused desires become strong and fruitful once we start chanting the name of Sartajo ke Sartaj our Guruji ...the Mahashiv. Practice being honest and in no time the self-deceit in false lifestyle brings a calm peaceful and disease free life. The commitment to Guruji's vachans makes our lives magical. Satsang is the only remedy to a blissful life.

### **Guruji's impact**

We might hear hundred songs but after it is heard in Guruji's presence it has a divine meaning and impact. We might know many people but when they become Guru Sangat we feel a relation of love with them. Guruji is a magic wand that changes the impact and effect of everything that is ultimate beauty and divinity.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय



## Class Eighteen

### Power of Shukrana

Guruji takes all the problems of his Sangat and gives only 10% or less, Ok! Why Krishna is black is finally answered by Guruji. An addition to that is written in history and often read and narrated but I found Guruji's reasoning most logical, since Krishna took all the pain and sufferings of His devotees, He took it on himself. Ten percent depicts that it is important for every one of us to remember that we are here only for an assigned period. Guruji does not let His Sangat suffer so His attachment to His Sangat relieves us from the mountain of suffering as He takes all on himself.

Guruji is avatar as He repeats the most restricted word to the mankind and is destructive for us to use, the 'I' word. That lord Krishna says in Gita that I am the only one, who is the creator and destroyer.

Gurur Brahma Gurur Vishnu Gurur Devo Maheshwarah, Guru Saakshaat Parabrahma Tasmai Shri Gurdave Namah. (गुरुर ब्रह्मा गुरुर विष्णु, गुरुर देवो महेश्वरा। गुरुर साक्षात परम ब्रह्मा, तस्मै श्री गुरुदेव नमः॥) God is one, Parmatma is one.

In different ages, different names and roles were played by the Lord God and today it is our Guruji.

Guruji also says 'I' or 'me' many times. His references to me and I are in connection to decode Gita. Today we read he said I am shiv. That is why Guruji's impact all over the world is building. Guruji is the healer irrespective of religion, we become the most privileged to believe Him as our Lord Shiva as His devotion is miraculously blessing each sangat. As we try to follow more and more and implement what He says and we feel an overall change in our life, the understanding of life becomes much brighter and our

coordination with understanding Guruji improves. His teachings becomes scientific where every vachan is justified. We feel the magnetism of the Mantra Jaap, Guruji's greatest blessing for the stability of mind and to get our answers and directions. The name only changes everything around and inside us, the power of chanting this name is miraculous. It is clearly mentioned in Maha Shiv Puran that this name chanting has the greatest healing power. The name alone settles the karmic debt. The Jaap of the Lord of Lords the great Shiva is magical. Guruji himself is Shiva, otherwise in the history no saints or scholars were offered the Aarti of Shiva other than Guruji.

It's only Guruji who is offered Shivji's Aarti - and He accepts.

Love you Guruji

***The art of Gratitude - Shukrana Guruji. The love of Guruji has diverted all thoughts leading to good deeds resulting in positive Karmas for a stress free journey of life.....only a Gurusangat feels the bliss when he takes the shelter in His Lotus feet.***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## **Class Ninteen**

### **The Organiser**

#### **1. Handle Time with Guruji**

The situations we are finding hard to bear have to be taken into immediate consideration, if not checked and treated on time we generally pass through the dark tunnel. So learn to tackle and face it to break it and move on. Prayers bring strength.

When we think we can make shortcuts in life...We borrow...only to become a bigger beggar for unfulfilled desires and money. When we tried lying it was impressive and easier way. We created and attracted all dishonest deals and people cheated failures.

The fast success without the base of discipline, hard work and gratitude created tough blocks of debts and disease, unless we came to Our Guruji who cleared the path for success in all spheres.

We started a new chapter of learning to live life in His guidance as He is teaching us, full focus on hard work and not on the result

Practise truth ...it is a very strong condute, a base which 100 percent results in deals with honest people and lifelong success in relationships.

Truth and Honesty makes us a magnet and attracts people and money, above all disease free lifeand we glow.

It's very easy to adopt, just think about it and we feel bright. Impacts are seen of honesty throughout life as peaceful living with abundance of success with joy of love.

Satsang is granted as a class of Guruji where we learn to elevate and shine. Gratitude always.

## 2. The Shakti of Mahamantra Jaap.

Thought and action should be compared to win over a hard time.

Stress and non-achievement is a cause of repetition of thoughts of a same thing.

Only Mantra Jaap makes mind wise to opt for the right and then the focus is on action. Trust on Gururji's result, we will get more than expected.

Let's all make our jaap strong and feel His grace.

3. Bhakti has only one language of love. Our bhaw is a teacher that teaches us prema Bhakti, the connect. The more we are in the company of the sangat, the more we gain and overcome pain.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Twenty

### Rendenvouz

**The only place where paradise can be described, Guruji's greatness overflows and an only opportunity to meet Guruji in person is where His loved ones praise Him and sing His glories in a Satsang.**

His divinity is unfolded through satsangs. Guruji reminds each one is born out of Him and are equally strong and powerful. Our personalities are made of layers of sufferings, hatred and failures glued each layer to become a tough wall of never ending unchangeable temperament. The stagnant life can only be changed by my Guruji, where every layers starts peeling off one by one. His glance of grace, makes my mind ready to surrender in his lotus feet. The only place where I see myself transparent, the aura of satsangs takes me to a place where my problems find answers, in these magical two hours. My business, my life, which feels totally frustrating and gone, starts to find an opening. I learn the value of Mantra Jaap which gives me strength. When I follow it with discipline and make an effort to just start with Jaap. I feel my mind fighting the suicidal frustrations without any effort or stress.

I feel the power of my Guruji being with me so much that the words of Shabad enters every pore of my body as a balm on my burns, the diversion of the journey of life towards Guruji's world where there is a pandara box of answers.

In his aura I start making commitments of being humble and kind as the hatred which made me selfish and our mean behaviour starts to disappear. I learnt and now want to follow 'Karm hi Puja'.

I want to try my effort in every aspect of life. The more I tried, the more peace I felt around me. I want to help people in my family who are stubborn. His aura has an impact on my body and soul. During a Satsang, every Shabad and preaching gives immense

power to my thought for action. Tasks those were neglected became priorities, energy replaces lethargy and Self-commitment is felt bringing in hope. Hope is where Guruji is.

Satsang is the most pious time of life with saints – the purity and quality of life can be experienced here.

***Satsang ki bahaar ek pyara tohfa hai is jivan ka,***

***Tera dedaar aur rehmatey dekhi hai wahan jaha chaar Deewane  
Teri mehfil sajatey hain wahi tujhe paya hai, Noor barasta dekha  
hai, jholiya bhar detey ho, kaun hai aisa jis ki nazar hi dawa ka  
kaam kar jaati hai, ek Guruji ke siwa.***

*सत्संग की बहार एक प्यारा तोहफा है इस जीवन का,*

*तेरा दीदार और रहमतें देखी हैं वहाँ जहाँ चार दीवाने तेरी महफिल सजाते हैं  
वहीं तुझे पाया है, नूर बरसता देखा है, झोलियाँ भर देते हो, कौन है ऐसा  
जिस की नज़र ही दवा का काम कर जाती है, एक गुरुजी के सिवा।*

Sewa is the key to happiness

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Twenty One

### Vibrant colours and Dhol Dhamaka

Guruji's mauj gives the privilege to each sangat to live in a state of celebration. **'Sant ke ghar har roz Diwali'**. Guruji is about celebrating one's own life irrespective of any special day. Peace and harmony brings a healthy lifestyle. Guruji signifies His aura with beautiful cholas with vibrant colours pushing the dullness away. All celebrations with Guruji, All who follow the Lord God Guruji always enjoys and remains at peace as Guruji reflects in His sangat and gives lots of opportunities to celebrate from satsangs to parties with Him. With this commitment we experience the aura of a paradise and our happiness multiplies. We love to dance when we feel totally intoxicated and full with His love. The beats of the drums are like sounds villagers make to scare away deadly beast as our fears and negativities vanish and we enjoy the beats and start dancing. We feel the same to be with Guruji, He is a package of complete protection that He conveys through different ways and means. Satsangs are the biggest platform to enjoy a real celebration in our lives other than anniversaries, birthdays. He is blessing us in kalyug in the burning phase of kaal chakra, to enjoy bhakti. His charm and aura changes us completely. Satsang becomes a raas leela where Guru individually connect with every sangat and takes us to sach khand, during that time the celebration is with the king of kings our Guruji. Guru Sangat makes sure all celebrations are with our beloved Guruji only as Guruji is about endless over flowing enjoyment.

Look around whenever we are out. See the people in pain, who are old and age with diseases. Think why we get to see them, as all unprivileged people are generally inside homes or hospitals paying for their deeds. But why do we suddenly see a suffering person when we are waiting for someone in a car. So that we become conscious of our thoughts, behaviour and nature so as to take

benefit from ourselves to live a blessed life. Make appreciation a bigger objective than finding flaws. Sewa and Sumiran, the only commitment of life that can help our future. The only way to live a graceful life.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय



## Class Twenty Two

### Guruji's Karam

When devotion merges into love Guruji's grace flows in all spheres. A simple cup of tea becomes amrit that cures and heals. Satsang becomes paradise where the aura of Devo ke Dev, Mahadev energies His sangat with divine fragrance that enlightens the body and mind. Guruji praises is the only way to connect with Him.

Guruji has done magical transformation in our lives by changing all our grudges, and now there is only place for gratitude...the bottom line of each Sangat. When I think of you I become fearless-Daya Karam. When I admire you, my, inside out start becoming beautiful - Nazar karam. When I feel your presence, my surroundings and me become pious- Reham karam.

He who has a pure heart will get guidance from his Guru. I write His Praises on the fabric of my mind. I praise the Lord's Name with love, and eradicate all my sins. Blessed and beautiful is that place, where my Guru places His feet. | | 19 | |Guruji's love clears the vision to see, feel, the divinity in our day to day life, the more I write his praises on the fabric of my mind with love, my sins are eradicated. We come out of self-deceit as we feel coloured in the colour of purity. His shades make us realistic to believe in our efforts.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

**Satyam Shivam Sundaram**

***The Gardener of the world has blessed us with his divine fragrance in satsangs to mark his presence. Joining the Saadh Sangat, the Company of the Holy, the rust of poison and corruption from countless incarnations is cleaned away. We feel like the selected rose petals which are now free of thorns and are full of the divine perfume offered in the lotus feet of Guruji.***

***A connection with peace evolves. Our senses float like a boat on the sea of Shabads, the oars are our bliss and implementation of each and every golden word of the Gurbani, row the boat of life towards our Pyare Guruji in the sea of life, a power that protects us from the whales of hurdles.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Class Twenty Three**

### **The Silent Teacher**

Satsang is a Yagya (holy fire) where we put the ahuti of our flaws to be burnt and then we add the power and anxious prayers to meet the lord God Guruji. The divine fragrance confirms the acceptance of our plea to meet the Almighty. The heaviness of stress gives way to the light of divinity. The discipline in satsang elevates the values of respect for each other. Cautious cooking with chanting of Mantra Jaap empowers and rebuilds our relationships with whosoever eats this food. Stress melts as we feel this friendly atmosphere.

**Effort is Guruji's key. (Sewa)**

**Effort is love for Guruji. (Sewa)**

**Effort is expansion of care for Guruji. (Sewa)**

**Karma is now understood as:**

**Karm hi Puja hai – the thumb rule for the happy universe.**

1. Best efforts should be made in discipline.
2. Once discipline of bhakti is achieved – we automatically open doors for our satisfied quality living.
3. Timely Mantra Jaap should be an effort for self-commitment which we should very vigilantly ensure that it is performed as a habit and not as a compulsion.
4. Change of thought machine into effort / doing an act. Every change is accountable – learn the art of sewa.

Satsangs should be purely and strictly conducted as, at the time when Guruji was in chola.

The discipline in Bade Mandir is strictly on GURUJI'S GUIDELINESS and should be followed by heart and soul.

Any kind of claim of closeness to Guruji should not change the pattern of satsangs.

Impress only Guruji.

**Make use of all the divine thoughts; don't let it go to waste.**

**Utilize each and every idea /thought – and see the magic.**

Act on your thought.

1. Good – being good, just good!
2. Satsangs magic- through sewa brings change.
3. Unanimous decisions with good and pure intentions. Guruji fulfills every honest and true wish. He works very hard for His Sangat. Let's all be in Guruji's army and follow and support His each and every instruction rigidly to attain peace and success.
4. Shed hatred – For a clean soul – clean, clean, clean yourself to attain that vessel to receive pure fresh love of Guruji for graceful living.

So lets reciprocate by willingness to be responsible and our commitment is a signal for Guruji to help us. His acceptance is the biggest achievement of life.

Desires and dreams now want to flow as per Guruji's direction. A commandment, a pious instruction, only for a life full of perpetual divinity. Faith, patience and truth challenges to take over demons of lies, anger and never ending frustrating fears inside which wealth can buy priceless bliss for a lifetime of self-elevation. It is complimentary with Guruji's glance of grace.

In this burning yug, the kalyug, Guruji is putting tremendous effort to save and show us the path for self protection and safe living.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

*Those Saints and devotees who serve the Lord have all their sins washed away. Have Mercy on me, O Lord and Master, and keep me in the Sangat, the Congregation that you love. || 1 || I cannot even speak the Praises of the Lord, the Gardener of the world. We are sinners, sinking like stones in water; grant Your Grace, and carry us stones across. || Pause || the rust of poison and corruption from countless incarnations sticks to us; joining the Saadh Sangat, the Company of the Holy, it is cleaned away. It is just like gold, which is heated in the fire, to remove the impurities from it. || 2 || I chant the Name of the Lord, day and night; I chant the Name of the Lord, Har, Har, Har, and enshrine it within my heart. The Name of the Lord, Har, Har, Har, is the most perfect medicine in this world; chanting the Name of the Lord, Har, Har, I have conquered my ego. || 3 || The Lord, Har, Har, is unapproachable, of unfathomable wisdom, unlimited, all-powerful and infinite. Show Mercy to Your humble servant, O Life of the world, and save the honour of servant Nanak*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***Stay away from negativity.***

***Guruji says not to listen to too much negative issues.***

***Divert them to Guruji***

***Give them blessings instead of hyping their sorrows.***

***Show them the way to Bade Mandir.***

***Guruji says once who comes to me and surrenders I will take care and change his destiny.***

***Surrender means first we have to accept our shortcomings and flaws clearly in front of Guruji, then we commit never to repeat what is regretted. The self cleanse mind is now truthfully ready to listen, follow and implement his vachans on day to day basis, this will build a strong relation with Guruj, soon to be blessed with sewa satsang and sumiran, peace will start flowing from all sides.***

***Feel-Connect-Fly***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Twenty Four

### The Perfect interaction

We need not have big expensive seminars or pandals to feel Guruji's celebrated blessings. The Sangat, blessed Shabads and a few flowers are enough to create the biggest platform to receive the rarest divine darshan of our Guruvar and His paradise.

His aura makes a normal residence into the most holy place. Amazingly the fragrance and every moment of Satsang is like being in heaven, every Sangat unanimously narrates and shares their experiences, no wonder today satsangs are held all over the world and sangat experiences happiness.

**Guruji Says:** "Pehle apne te kripa khud karni hai".

Put a stop to your pain/suffering –

**I asked him:** But how?

**Guruji Replied:** It is very easy -

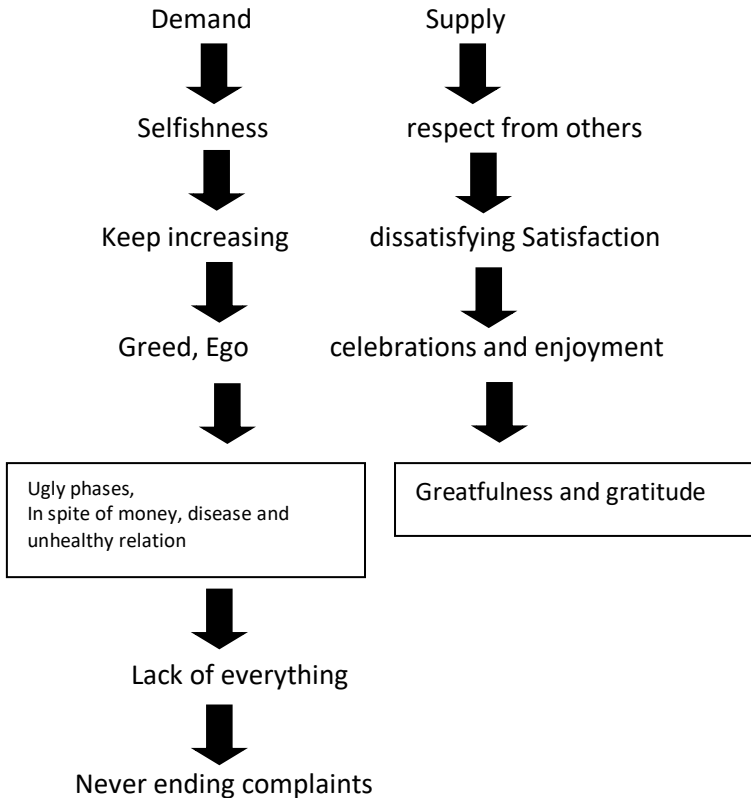
1. Sankalp of Mantra Jaap
2. Try to be punctual and disciplined.
3. Believe that from now on, I will make myself strong enough to think of and help people around me.

This is only possible when we start looking after ourselves first. All these thoughts are features of a healthy mind. Guruji's grace helps to change and understand the beauty of a life that is not just and always about us.

We have to make a relationship or build a balance between demand and supply.

## Chart

### Desires v/s Donations



Whoever trust in Guruji shall be safe. Sheild of Guruji and rests in his refuge. His refuge works as an impenetrable shield which can fight against all the evils. Nothing can destroy us.

"Guruji ke charan.....dukh haran"

Satsangs convert the conscience to overtake our wavering logics and we learn to listen to the heart to make the right decisions. Sumiran strengthens the weak heart as it starts focusing on understanding and implementing Guruji's teachings. The value of



Gurbani's every word weighs in gold that changes the dilemma of life to a great direction leading us to Him as our ultimate destiny of peace and satisfaction.

Overlook - Be humble - Love

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***Guruji says crowds will flock but only a fistful will remain, the ones who would follow and implement will enjoy, others would leave as they would not be ready to follow the path of righteousness and be easily distracted by the selfish behaviour of fellow sangat.***

***So let's make our grip strong and follow the path of Mahadev for sewa satsang and sumiran and bring eternal bliss.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Class Twenty Five**

### **Rejuvenation Class**

Guruji's grace fixes a perpetual smile. A smile makes any face beautiful. A person who inculcates Mantrajaap becomes pure and pious. A smiling face creates an aura of calmness and peace. Satsang is the only cosmetic clinic where hearts are purified for the most perfect smile and an anti aging treatment is done on an intense higher level. The vitamin dose of Guruji's love rejuvenates the one who is willing to transform. Spiritual harmony with your Guru is a life upgrade. Surrender only to achieve the real bliss of life. The magical transformation from grudges to gratitude. This happens when our Guruji takes us in his Sharan and his Kirpa flows as a craving for Satsangs so that we get energized in his divine aura. Service before self. With eyes open or closed, the more I admire the grandeur of my Guru, his Noor enters my mind and body and energizes it with beautiful thoughts. Blessed, blessed and beautiful is that mind and place, where my Guru places His feet.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

***One of the most important and beautiful vachans***

***Guruji's satsang, His presence gives us the privilege to feel, see and talk to our Mahadev. The stubborn old complexities finds directions and we are blessed with a completely changed blissful and productive thought process leading to achievements for shukrana in the lotus feet of Guruji.***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Twenty Six

### Satsang

The aura of Guruji creates magic. The heart or the house becomes pious where our Guruji places His lotus feet. His presence creates a temple of peace. Where emotions full of selfishness and frustrations fight to be replaced with kindness and the strength of truth. The winner is peace and joy. Guruji's weapon of love and forgiveness kills the demon of desire resulting us to desire satisfaction in the form of a giver, learning the secret of achievements only by giving. The more we share will result in gain. Guruji through Satsangs makes us first blank. There is no feeling, good or bad then there is the cleaning process the dirt that blocks positive thought. Transformation is stepwise; by regular attendance, the seed of Guruji's love is sown. We find ourselves a place in the lotus feet our pyare Guruji and the journey begins. The very first symptom of achievement is time craving to go to Satsang and feeling of gratitude.

1. Punctuality - respecting time is the second lesson.
2. Followed by a flood of tears that pour out years of frustrations.
3. The biggest miracle, the pain in tears is replaced by tears of love. The battle of sick life is lost and Guruji wins. A drastic change of grudges into gratitude becomes the most important and precious change of complete outlook.

Satsang is the only medium through which our body and mind is attracted towards the preaching vachans of Guruji. Satsangs attach us to the realistic world of Shabads and praises of Guruji. We feel the training to be soldiers to fight the evils of frustration. Satsang lays the foundation for a positive mind that then wants to follow truth, learn Sewa, do Mantra Jaap and follow Satsang. When we inculcate all these, we undoubtedly become a person to receive

success financially and in relationships along with the love of our Guruvar.

Satsang teaches us to be in direct connection with our Guru. It is the perfect place where it is just 'You' and 'Him' for these two privileged hours. We become transparent about every minutest of feeling inside as we feel a strong bond that there is nobody other than Guruji and we talk freely and openly. An opportunity only a platform like Satsang gives. Guruji gives us liberty to confess making us pure. We start feeling the light and the divine energy entering through every pore of our body. Satsang is a detox spa in which that emptiness within us is now filled by the power of the Almighty Guruji peace from Satsangs, the journey towards a satisfied life begins. The eyes that adore Guruji will always become brighter. The ears that enjoy Shabads will always hear clearly and throughout life, the tongue that will praise Guruji will be blessed for lifetime with sweetness of speech. Such is the science behind the vachans. Satsang, a wisdom class where our Guruji bless us the secret to beautify our lives according to our niyat and bhav to be real and honest ...then Guruji, Mahashiv's grace, the light and spark is seen to change our entire life.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

*Golden words from Guru Granth Sahib ji*

*“Tum ko paya hai toh jaise khoya hu”. Everything comes from the Naam, the Name of the Lord. Without the true Guru, the Naam is not experienced. The Word of the Guru’s Shabad is the sweetest and most sublime essence, but without tasting it, its flavour cannot be experienced. He wastes this human life in exchange for a mere shell. He does not understand his own self. But, if he becomes Gurmukh, then he comes to know the One Lord, and the disease of egotism does not afflict him. || 1 || Pause ||*

*I am a sacrifice to my Guru, who has lovingly attached me to the True Lord. Concentrating on the Word of the Shabad, the soul is illumined and enlightened. I remain absorbed in celestial ecstasy. || 1 ||*

*The Gurmukh sings the praises of the Lord; the Gurmukh understands. The Gurmukh contemplates the Word of the Shabad. Body and soul are totally rejuvenated through the Guru; the Gurmukh’s affairs are resolved in his favour. The blind self-willed manmukh acts blindly, and earns only poison in this world. Enticed by Maya, he suffers in constant pain, without the most Beloved Guru. || 2 ||*

*He alone is a selfless servant, who serves the True Guru, and walks in harmony with the True Guru’s will. The True Shabad, the Word of God, is the True Praise of God Enshrine the True Lord within your mind. The Gurmukh speaks the True Word of Gurbani, and egotism departs from within. He Himself is the Giver, and true are His actions. He proclaims the True Word of the Shabad. || 3 ||*

*The Gurmukh works, and the Gurmukh earns; the Gurmukh inspires others to chant the Naam. He is forever unattached, imbued with the Love of the True Lord, intuitively in harmony with the Guru. The self-willed manmukh always tell lies; he plants the*

*seeds of poison, and eats only poison. He is bound and gagged by the Messenger of Death, and burnt in the fire of desire. Who can save him? Except the Guru. || 4 ||*

*True is that place of pilgrimage, where one bathes in the pool of Truth, and achieves self-realization as Gurmukh. The Gurmukh understands his own self. The Lord has shown that the Word of the Guru's Shabad is the sixty-eight sacred shrines of pilgrimage. Bathing in it, the filth is washed away. True and immaculate is the True Word of His Shabad. No filth touches or clings to Him. True Praise, True Devotional Praise, is obtained from the Perfect Guru. || 5 ||*

*Body, mind and everything belongs to the Lord; but the evil-minded ones cannot even say this. If such is the Hukam of the Lord's Command, then one becomes pure and spotless, and the ego is taken away from within. I have intuitively tasted the Guru's Teachings, and the fire of my desire has been quenched. Attuned to the Word of the Guru's Shabad, one is naturally intoxicated, merging imperceptibly into the Lord. || 6 ||*

*The Name of the Lord is known as True, through the Love of the Beloved Guru. True glorious greatness is obtained from the Guru, through the Beloved True Name. The One True Lord is permeating and pervading among all. How rare is the one who contemplates this. The Lord Himself unites us in Union, and forgives us; He embellishes us with true devotional worship. || 7 ||*

*All is Truth. Truth, and Truth alone is pervading. How rare is the Gurmukh who knows this. Birth and death occur by the Hukam of His Command; the Gurmukh understands his own self. He meditates on the Naam, the Name of the Lord, and so pleases the True Guru. He receives whatever rewards he desires. O Nanak, one who eradicates self-conceit from within, has everything. || 8 ||*



## **Class Twenty Seven**

### **My Guruji's world**

#### **Bade Mandir**

The creator, the Mahashiv and the Krishna bhagat, the epitome of love and devotion Guru Nanak Dev Ji, a saint an example to the world that the love of devotee is one with the love of the lord. Guruji churned out magical blessings of the two super powers and the combination resulted as Bade Mandir. Whoever visits experiences his own divine share of surprise and some remain amazed for a lot of time. An invisible institute of life management. All courses are individually selected as per each ones requirement. Guruji, the founder, the teacher, the versatile lord God manages each student's life perfectly envisaging a quality future life. The beginning chapters are directly focused on the combination of external discipline with the internal health. Guruji's science depicts that the outer acts affect the inside. The simple discipline of eating every grain of Langar Prasad and counting our blessings while having it takes us to the times when food was only eaten as the blessings of God, in gratitude and after offering prayers. The simple food eaten after prayers and praise of lord becomes a perfect medicine and vitamin that helps in the purification. The purification of mind and body, the place where we get to enlighten ourselves with the divine healing powers of Guruji in Bade Mandir. The sewadars are the angels of Guruji who reflect and teach His discipline to Sangat. The crux is to implement the teachings of Guruji's world in our day to day life, starting from the three meals and the power of Jal Prasad. From preparing meals with Mantra Jaap and adding the devotion changes atmosphere and toughest addiction in a person. A whole new world of divinity and bliss. The magical place that empower spirituality. Intelligence is replaced by the plans of Guruji. Doctors with high degrees fail to do what Guruji cures in just a few visits to Him. His presence is felt strongly as we

step on this pious blessed piece of land. A grip, a force, holds my feet. As I walk in this paradise. A beautiful aura starts surrounding me. A power from the soul goes up to my body. I don't want to miss his feel at any point. Reluctantly I move, the divine objects and every piece here has something enlightening. It's unlike any of the places in the pilgrimages I have visited so far. The place has a power to intoxicate. My every visit has a healing effect on body and mind.

I overcome the habit of saying that I will visit Bade Mandir only when Guruji wants as I realised that I started to miss out on opportunities. Gradually I learnt that Guruji never stops his Sangat from coming. We just make excuses and unknowingly push away our blessings. When I surrender to be in His total command, I am stunned by every speck that is full of His Noor and even can reproduce a sapling from a dead dry twig.

An achievement. The final destination. My home. When I feel totally full and satisfied with my system responding to what He wants me to see and learn from all of the minutest things to feel peaceful, I feel totally blank, actually a person desire free. An impossible state of mind but Guruji is a magician only to fill this blankness with the colours of His magic. Blankness is a state where I feel adopted for a brand new life. When the state is cleaned to write fresh new verses of joy and peace. People all around the world talk about the grandeur and kindness of Guruji. This palace is open for all, for all kinds of cure. The only heaven on earth. The Shabad kirtan and His favourite blessed songs make music an important part of our lives now. The melodies penetrates in every pore to intoxicate and works like anesthesia for a painless treatment, The Langar Prasad miraculously heals, His goodness overflows, and I am too small to hold it. I am not able to take that much as I have never seen or heard about so much of Kripa. My absorbing capacities failed me but Guruji keeps blessing even when I am not able to

hold and understand so much of goodness around me. Guruji talks continuously, I narrate only ten percent.

Lord Shiva is the creator with Shakti, the power house. Gurunanak Devji is the ultimate preacher for enlightenment through Shabads....Guruji has blessed his sangat with best of both the powers and Guruji is the super powerful combination of the two. Without Guruji's presence in the operations and management of Bade Mandir it is impossible to open Mandir five days a week, throughout the year and each and every sangat gets to cherish Prasad and His Darshan

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

*The admiration of the roop and Saaja of Guruji, the Trigun Shivji's Darbar complimented with the shabads takes us to the Baikunthdham. The Darshan of the most stylish, rejuvenating Thakurji ....colours of Guruji's chola change the dullness of our lives to a vibrant colourful shade, His stole covers us in his shelter as we start feeling warm and secure for lifetime.... for His glance pierce through the heart and gives a throttle to life and we shift from grudges to gratitude for celebrations.*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Twenty Eight

### The Elevation

#### Apne Teh Meher kar

When we do Sewa, we often feel that we are offering our services for others comfort and happiness but it's a secret remedy our Guruji has blessed us for peaceful and quality life, the sewa we offer is an act that we actually perform for our own elevation and this is called bringing goodness to self. An act most important to cultivate the life circle with the seeds of sharing what we are blessed with.

Sewa can be financial, Langar or effort - Sewa is Sewa.

Guruji's grace can make us crave for more and more. A process to enhance our Karmas and we feel enthused once we feel we have been granted sewa.

Guruji granted us Sewa to push all of his Sangat to a higher grade of selflessness and satisfaction. When we are doing a particular act of Sewa or when we are helping someone needy the feel good factor acknowledges the fact then sometimes we feel we are doing it to oblige Guruji, but Guruji has a beautiful blessing with a meaning which means that a Sewa offering might look like we are doing it for Guruji or someone needy or for a cause but it is purely for our own self as every effort of Sewa is marked and accounted by Guruji. It depends on our intensions while doing it, as we are creating treasures and wealth for ourselves in the form of health, relationships with friends and family everything we think to possess. Home, a ground for performance, each individual's worksheet and an opportunity to write our own success story. Fighting adversity with the sword of Guruji and making way for better situations and performing sewa that is contribution of responsibility as per your relation and allotment by God. For example all members should work hard in all situations take extra care of your responsibilities. They are your weapons of protection

against all negativities. No effort for family, friends or relatives goes in vain. May be some relations do not acknowledge but Guruji always does.

So Karm hi Puja hai, an act of responsibility, which when fulfilled whole heartedly becomes an act of worship.

### **Guruji is pleased and says “Ja Aish Kar”**

So it does not matter if the relatives, friends or the needy neither acknowledges nor appreciates our sewa but Guruji does. So without looking for praises in return, just do sewa as Guruji will praise us and change our standards of thoughts and living. There is power in dua - so grab your perks and take sab ki dua. Be kind and overlook the pain others give to move ahead. It is only possible when Guruji holds our hand and pulls us out of the painful thought that becomes big blocks and then disease. With Guruji such thoughts are replaced with mantra jaap, simultaneously that heals and rewards the broken relations and push us ahead for peace.

Guruji's name is enough to start the long awaited elevation of mind. Only Guruji's connect makes us humble through which we reap the fruit of wisdom and see his Noor that clears all the stress only for a blissful and selfless living. Sewa and Sumiran are the rewards of kindness. In the lotus feet of my Guruji....

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Twenty Nine

### Magical results - Effort plus Faith

Praises are results of efforts. Effort results in Guruji's presence in life.

Efforts made honestly and with discipline fetch positive results.

Efforts should be continuously put on body /work / relations as it brings the most beautiful change.

The most beautiful reward called Guruji is the result of all efforts done selflessly for others.

Guruji, the key to Happiness.

Let's all start donating smiles and see our sorrows turn into joy forever.

Faith\* Patience\* Bliss

Guruji Guruji Guruji, Loving our Guruji also teaches us to be grateful for things we ignored, when we start appreciating we gain the real wealth of sewa satsang sumiran. As per Guruji's hukum Mahashivpuran should be read daily for happiness and prosperity. Reading and singing and listening to Mahadev's praises eliminate all problems.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***Never be judgement about another person...just do your duty, trust Guruji to decide and you will notice how people will be with you or leave you. If we trust our Guruji we will enjoy His decision but if we think this should have not happened then we suffer. Let's enjoy the new change and accept His decisions. Guruji does love His sangat. He says be a good character.***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय



## **Class Thirty**

### **Sewa: A Desire in abundance**

The biggest of Guruji's blessings- sewa

The Sewa in Satsangs teaches us to donate in the form of Langar Prasad.

A commitment in the mind for any thing good, starts pulling the blessings from that time only. It works on our karmas. The purity of thought is the base for pious deeds preparing it. We start revolving around the beautiful thoughts of being privileged to offer Prasad to Satguru. Each ingredient is the result of many thoughts we decide to mix together with Mantra Jaap and when the Prasad is complete, it is garnished with the love for Guruji with utter devotion. The carrying of the Prasad to Guruji is like carrying a decorated thali full of our emotions. Guruji tastes the Prasad in the form of vapours when being cooked as the depth of devotion cures all our problems.

The greatness of our Guruji is the opportunity he gives to all irrespective of our karmas – In temples usually there are a few selected people who are allowed to or considered pure to make Prasad for God but our Guruji gives the privilege to all to make and be a part of this privilege. He has given us Satsangs so that we can purify ourselves through some Sewa in the form of Langar Prasad service Sewa, to organize and maintain the discipline is a Sewa which teaches us self-respect and discipline and goes to home where it should be applied. We learn to be humble no matter how stubborn the situation is. The discipline of being humble transforms our behaviour to be what our Guruji wants us to be. This purifies our heart and the same starts dominating our kitchens and then our world and we see a beautiful change in ourselves.

Sewa first in Satsangs than on the other sectors of life is the only way of satisfaction. Sewa means giving. Once we inculcate the

feeling of goodness and satisfaction after doing a task, we not only elevate in our karmic cycle but also become healthy and beautiful. – That is why Sewa is the most important feature of becoming Guru Sangat an anti aging formulas and a vitamin doze for 24 X 7 smile for ever.

Craving for Sewa is the biggest blessing. Craving your internal quest for more and more of Gururji's love and receiving it from Gururji makes it the most divine spiritual relationship between the humans and Almighty, a road that leads to party with Gururji.

Satsang in kalyug is the blessing Gururji has bestowed upon us as Maha Yagya. Our devotional love is the aahuti we put in as sewa.

**Gururji acknowledges every sewa and rewards all.**

1. Luckiest is the person who enjoys sewa. Sewa is the only thing that we can ask Gururji in abundance on our system to bring shine in the dull life. Sewa is the only weapon to end sorrows. Selfless sewa with Mantra jaap is cherry on the cake. It works wonders.
2. When Gururji was in chola since that time all sewadars used sign language absolute silence, as we have to keep His aura pure and flowing.
3. The sewadar first has to feel responsible and then cautious that Gururji is watching Him in person as Gururji personally works on each individual and grants sewa accordingly.
4. The Kitchen sewadars should know that this is a divine Prasad and it is a remedy for cures so we should make sure that we add best to this opportunity to serve by maintaining continuous Mantra jaap.
5. Two hours strict discipline not only changes our life but we also help the sangat to receive Gururji's blessings by that magical connect through absolute silence.

6. Be humble and careful and convey to fellow sewadar to follow the rules.

7. Lets all enjoy our privilege to be in his lotus feet and being granted the most beautiful secret of sewa.

Guruji does not allow us to socialise because the previlged time of satsang is the time of meeting with our Lord God Guruji and He is working on us during this pious duration of two hours. Lets all seek what we have missed for many lives as He wants us to fill ourselves completely. Talking disturbs and breaks the focus. Enjoyment is a necessary part in the cycle of life.

### **Guruji the versatile teacher/Eternal Bliss**

The world where Guruji's school admits any weak or illiterate as His disciple to elevate. Here each student is blessed with knowledge and wisdom as a reward, the result for eternal bliss. Hence, the language is love, the behaviour of sangat who is deeply in love and protection of Guruji depicts endless examples to learn and adhere to. We effortlessly enjoy the learning and feel the tremendous energy flow. Our thoughts in each situation become our exam and Guruji makes sure every attempt and trial is successful of His loved one. The only school in universe where results are hundred percent.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***Mothers in old age should be treated like new born babies. Their satisfaction and happiness can bring amazing rewards and has the power to change our destiny. Never keep account of what they could not do, only praise and salute their efforts and see the miracles.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Class Thirty One**

### **The Priceless Possession**

Sewa, the biggest blessing to mankind. If you are a chosen one for Sewa and you take every opportunity to be a Sewadar, then just know that you have the priceless possession of health through physical Sewa like cooking of prasad, car Sewa, service of driving Sangat, serving prasad or service of any kind offered selflessly. The Sewadars health is totally taken care of by Guruji and their health for a life time is secured with amazing energy in their bodies.

A Sewadar feels the Sewa is a life enhancing reward. Postponing it for later when you will have, then you will do, is simply pushing away your good luck, which is an opportunity which is offered only to a few as a realization and do not want to miss any opportunity to create good karmas and live a life of contentment. Sewa can be of being humble also, monetary sewa also needs a heart to part away from your wealth, but the intelligent Sangat now knows the wealth used in sewa results in multiplication of it and covers all the sphere of health and other comforts with protection of relations also.

When you perform Sewa whole-heartedly, you are sowing a seed for a peaceful and happy life for self and future of your loved ones.

Sewa is the cutter of sufferings. Guruji's glance of grace only can develop the motivation to do Sewa. The Devo ke Dev Mahadev, the creator, only can change the falsehood into humble and truthful thoughts, through sewa we sow the seeds of good karmas. Sewa settles and enhances our karmic accounts. Sewa offered with love and gratitude towards Guruji and sangat is always rewarded, to a true sewadar, throughout life.....This is Guruji.

Guruji blessed his Sangat with the most beautiful secret of life.

Sewa, Satsang, Sumiran - The treasure for lifetime.

His world His grants.....

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## **Class Thirty Two**

### **Shiva - The grand Orchestra conductor**

#### **Guruji's Mauj**

Guruji's mauj is the most divine way of cure. It is a rarest of form of marking His presence and can be seen rarely where all sangat reaches a state of joy and enjoys with Guruji. This is expressed through Guruji's favourite songs and dance. Music, Shiva's creativity a channel to connect and meet the divine. The sound of music, the spiritual melodies blessed with Guruji's aura change the mood as the music from instruments produce divine sounds mixed with Shabads and Kirtan that produces a spiritual aura that acts as a conduit and connects to Guruji. A state of mind when we feel swayed in the soothing stress relieving Gurbani, the words of Guruji and we feel transformed. We feel full with His grace. Dance is a state of performance that reflects a joyful state of body and mind, hearing and feeling, Guruji intoxicates us with the never felt before state-of-trans and we reach a stage where Devo ke Dev seems to play the magical drums, the heavenly beats to take us for a ride to paradise with Him and we experience abundant love and as we are soak in devotion. I dance like a gopi with my Krishna. A rare act of devotion. Only Guruji's mauj can elevate the mind to this level. That is the way all functions in the Bade Mandir are only complete with dhol dhamaka, the divine grand orchestra marking His presence.

Dance is the purest form of worship. When we loosen up and surrender physically we just shake ourselves, loosen up from the ropes of stress. Shaking of the heaviness in a jiffy. Dancing with and in presence of Guruji heals and energizes. Shivji says that anyone you love can be pleased by dance because this language of the body is the most pure and real way of expression as compared to words. Our gratitude in the form of dance is more powerful than

any other form of prayer. That is why when we are young, we feel the energy flowing out and we express our desire to set ourselves free through dance with our friends and being happy. Natraj Shivji says in Shivpuran that He can be impressed by devotees who offer their bhakti through joyful mode of nritya presented to Him. Guruji says dance offered as a prayer to Him heals physically and mentally. A state of celebration and gratitude to God for a normal functioning body brings more reasons to celebrate.

**Tujhe chahun ya na, yeh mere bas me nahi,**

**Teri razaa ki bandish hai.**

**तुझे चाहूँ या ना, ये मेरे बस में नहीं,**

**तेरी रजा की बंदिश है।**

Once a high profile Aunty shared that she immediately leaves the Satsang after Langar because it is very noisy and loud, the nach gaana is awkward. She decided to be rigid and snooty only to miss out on Guruji's mauj, and continued suffering. We have to adopt and understand Guruji's system of healing and cure. We should never attach our ways to change Guruji's way of conducting functions and satsangs no matter how close we feel to Guruji. We should strictly be in His orders. And mauj turns dust into gold. Love your Guru unconditionally, follow and love what he has in store to cure and bless you. Natraj, a name of lord Shiva in dance posture, explains how to be connected to God in a very simple and pure way. Guruji highlighted that of all the blissful ways of enlightenment, dance is the stage where the mind is free of any grudges. The music can control our senses to pull out the stiffness of mind and body so that we loosen up the burden. The beats mingle with our soul to make us feel light, ready to surrender. This



is the time our mind is in its purest form to catch Guruji's attention for His mehar or Kripa. Spirituality has no system or pattern. It flows. It is omnipresent and we get as per our niyat. Our very own Shivji dances in masti, i.e. the unperturbed connect that can be developed between Him and sangat. That is why all celebrations in Bade Mandir are with dhol dhamaka and dance. Enjoy blessings. Share, live and dance with pyare Guruji.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## ***Face-Fight-Overcome***

***You can not get rid of your problems by ruminating over it....***

***Stop worrying...***

***Guruji kehte hai ..."Fikar na kar...Jikar Kar***

***Uss Parmatama da... Simran Kar...jadon tusi Parmatama da Jikar  
karoge tan twadi Fikar Parmatama karega.....***

***Do your best and leave the rest to Guru Ji..***

***"So Satguru pyara mere naal hai"***

***Love you Guruji ...***

***Shukrana Guru ji***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Thirty Three

### THEME FOCUS

In Gurujji's Satsang, focus is a complete prayer. Faith is strengthened by Sewa. Mahadev's Mantra Jaap illuminates lives. Now we count our good deeds that stopped our wandering from God to God, making us restless and incomplete. The faith kept wavering and we could not understand the meaning of focus. One God and focus strengthen our relation with the Almighty. The kind lord Shiva bestowed mercy on his devotees and came to us in form of a true Guru who is present in every Satsang and blesses each Sangat individually by showing us the path. In Gurujji's Satsang of special days Mahashivratri, Saints of the Lord meditate on the Lord in their minds. They join the Saadh Sangat, the Company of the Holy. The piercing sun of desires has set, and the cool moon has risen. Now we yearn only for Gurujji's glance. Where the presence of lord Shiva and shabad of Gurunanakji heals us to rejuvenate and live a brand new life with the Devo ke Dev Mahadev.

***Apka ahsas hi is bande pe bahut meher hai, ek paras ki tarah jab jab dil ko chute ho chamka dete ho Pyare Gurujji***

*आपका अहसास ही इस बंदे पे बहुत मेहर है, एक पारस की तरह जब जब दिल को छुते हो चमका देते हो प्यारे गुरुजी*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

*Jaise aapne pyar kiya koi misaal nahi.*

*Muhtaz zindagi thi khwaisho ki ab sirf maan hai rehmat ka*

*Sirf Aapki wadiyayi apka zikar sun kar murjhaya chehra bhi khil  
uthata hai.*

*Kaisa jadu hai is naam Mei ki rastey khud manzil Tak le jaate hai.*

*जैसे आपने प्यार किया कोई मिसाल नहीं,*

*मोहताज जिंदगी थी ख्वाहिशों की अब सिर्फ मान है रहमत का।*

*सिर्फ आपकी वाड़ियाई आपका ज़िकर सुन कर मुरझाया चेहरा भी खिल  
उठता है,*

*कैसा जादू है इस नाम में कि रास्ते खुद मंजिल तक ले जाते हैं।*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## **Class Thirty Four**

### **Thank the mat and everything**

Guruji's words of wisdom cannot be weighed in gold. His vachans, teachings have a profound effect on thought. The teachings are repeated but the aura of the name Guruji has the power to energise it for His loved ones. Implementation of each and every word is like drinking amrit and you feel the satisfaction of the nectar. It effects the body and mind, a thirst quencher, that quenches the thirst of many lives. A cold shower, in the perspiring heat of a desert summer that gives immense pleasure to the body, fatigue relieving the body of the unbearable heat and the mind feels a sigh of relief.

Guruji acquainted us with gratitude and its amazing powers and feeling good for things we have not asked for but are granted by His mercy. We soon realized all we did was to beg for perpetual desires in spite of so much that others dream of (normal functional body). Realisation of gratitude is when we actually see and feel and compare it with under privileged people around us. As we become grateful, we start multiplying the joy in our life.

Guruji teaches us like a child, the intense love of a sangat for Guruji is what even a teacher requires from a student to give Him full marks and complete education. Dedication is must. After chanting for five minutes when we thank the mat we are actually learning that this mat is so great, so divine and so versatile that it holds us to take us to the paradise where we meet our beloved. Our sins are forgiven as we are blessed to be good souls and Guruji's glance of grace falls upon us. Even though the adverse situations distract us and we lose interest in offering the mantra Jaap, we should strongly hold on to our beloved's vachans and no matter how dejected we feel we should perform our duty of disciplined jaap. Most important it benefits with multipurpose blessings because in this situation we acknowledge that we are following what Guruji is

saying and now it becomes His duty to protect us and soon we see our discipline of offering jaap we should thank Him for his mercy on us as without His kindness such a big blessing is not possible. In our capacity we fail so many times to be disciplined but our trials impress Guruji to lift us and make us disciplined for unbelievable results. Making jaap is the key to success and when we feel the divine change.

Same ways when the relation of body and soul are studied we should always thank the body for holding the soul. The shukrana to soul is important as it is a part of Guruji but body is governed by choice and thoughts. All effort on keeping the body healthy brings a smile on face. Our actions are evaluated for the life style and what we become or make ourselves with what we have, so whenever we go to satsangs or think about the Almighty Guruji, we should thank our body for this pleasure for peace hence purifying the mind.

Jai Guruji.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Class Thirty Five**

### **More success Mantras of Guruji**

#### **Treat women like a queen if you desire to be a King**

Maa, a woman, a power that gives birth and life, the blood and veins in our body is the inseparable part of our parents. She is the birth giver and has the power to bless "Anand peya meri mai satguru mai paya". It is only with her glance of grace that we are blessed with a Satguru and once when we become or feel like a sangat or a disciple, we understand why Maa is the most important person in our life. The first Guru. We always reflect our upbringing and the goodness in us and that also attracts Guruji.

Guruji teaches us that He is omnipresent and through our good behaviour and kindness, we can feel and see Him in our family or relatives and enjoy all the stages of life. All of us spend lots of money and offerings to reach a holy place and then spend more on offerings and prasad. We should also please our mothers and the elderly women of the house, our love and courtesy can get us unbelievable blessings. Guruji says women of the house should be respected utmost. They should be kept as a jewel in the crown. Sangat that is away from their mothers should religiously follow simple rules to gain magical rewards from the women power

We have to understand that once we start earning then we should take a pledge to take the responsibility of our children and parents alike. Such commitments impress Guruji.

Guruji also teaches us and blesses us with the most valuable life changing asset of Sewa. Responsibilities when converts into sewa it altogether has a beautiful result. They become enjoyable and burden vanishes. Such is the magic of sewa. Only Sewa changes or can change our rigid temperament, that loves surrounds and helps to fetch multiple results. Maa is about making the commitment of your life to respect women, greatness and versatility. Soon one

feels the blessings flowing by practically obeying, loving and caring for the women as we realise her power. Infuse the power of your love and care in the women around you. Make her believe that she is a queen and pamper, oblige her, a big secret that fetches unbelievable rewards. Generous nature brings peace. There is no doubt that if you look after the womenfolk, you are granted a royal life. A mother, a wife, a sister adores a kind man and in return treats him like a king.

The Maa we worship in Idols is about weapons. Weapons are important to kill the demons. From commitment to effort with discipline, Gururji's aura changes and channelizes us to admire and motivate. She teaches us to use them to fight our enemies of lethargy, greed, selfishness and ego. Once we conquer, we start with a new life as the old slate where negativity is clean.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**



## Class Thirty Six

### Daily Bath - A Prayer Ritual

Bath and body purification with the holy water chanting His name, we feel every pore is now clean to hold His grace first physically and then mentally. with offering jaap and then preparation of Langar. Thoughts are like breath that comes and goes. With every breath, we can call for purification with the light that falls upon us after that cleansing brings a clean and fresh body Such a divine purification is called worshipping Guruji and every millimeter of body reflects His spark which accumulates and settles in mind as wisdom. After every bath, now I also see the mind being clean and ready to absorb your blessings.

The praises of Guruji is bigger than any prayer. The more we listen, we feel like a sponge, we start absorbing it, we feel soaked in his love. This becomes so powerful that it shows us Guruji's presence and we feel connected, creating Guruji's aura of protection for us. This relation of Guruji and sangat is granted only to a few who are ready as a devotee with faith and patience. Guruji shows them the light of Divinity.

Prayers in the lotus feet of Pyare Guruji

Request the dynamic universal strength and power to come inside you, then feel yourself becoming the aasan of all Guruji's blessings.  
“ॐ नमः शिवाय शिवजी सदा सहाय ॐ नमः शिवाय गुरुजी सदा सहाय जय गुरु जी”

Pledge that whatever you will breathe, eat and drink will be made pure with his name. When that energy keeps entering your body, you begin to ooze out the overflow of your Guru's love in the form of Noor (wisdom of love and selflessness) to the people we are associated with. Your prayers to heal them actually starts giving

them peace. Keep following that light, we feel satisfied in the arms of Guruji.

Once I wished that I could hold Your feet Again Guruji and I kept missing you again and again till a butterfly carried my wish to you and suddenly I felt your presence in abundance around me, the wind that touched my cheek, the sunlight that warmed me, every leave that beautified the garden invited me touch and feel it...and there you were everywhere and I was too small to feel each and ever vastness of your lotus feet.

Shukrana Guruji for your love and showing me how you surround me.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## **Class Thirty Seven**

### **Guruji left his physical form**

Guruji and His concerns about us, the most beautiful grant. He wanted to teach us and the actual practical life. He is inside and outside, we finally believe He is omnipresent. We have to see Him as a reason of every smile and satisfaction. People, relatives, friends around us who bring joy to us is Him. Lets not just find Him in pictures, He is much bigger and magnanimous, He is in everything. Our kindness reflects Him. We see clearly how much He loves us and controls us. He left his body but we are still getting more and more attached and close to him. He became a live example of controlling the thought. We feel through the fragrance of roses and hear Him clearly narrating and telling me what to write and share with His loved ones. I feel this is the best gift of my life. Our desire to be with Him brings us close to our Guruji. He responds and acknowledges. Guruji teaches with this example to visualize our dream and create results, once we will focus on what we really eventually want and put full force and faith in it then all the situations become favourable and gets us the expected results like; a Guruji's lover will find satsang and meet the beloved. We just have to love Him unconditionally and Guruji takes over our lives. For me it is irrelevant whether Guruji is physically present or not because He dominates my life and is very much present. We have programmed our thought that He is here, so He reciprocates our each and every thought. Likewise a big example for us to program our joy the same way. For Him the physical or no physical form was never important to love as His sangat feels His presence once they lovingly remember Him. Gradually we start feeling and believing that He is with us. This practice elevates our thought process and we learn to control our thought also. We deserve to be happy and we are absolutely happy in Guruji's world. So he left His

physical form to ascertain that soul lives and a holy soul has the power to protect and teach.

Sumiran - shabads, voice of Guruji each word works on our thought, we feel and be with Guruji, abalm, a healer we visualise new life.

Sewa- Ends the physical and mental suffering, the only cure to get rid of problems, the more sewa the more good health and peaceful life.

Satsang- A place to be with your beloved. His glance of grace makes life of His loved sangat full of joy and divinity, Guruji blesses eternal peace through wisdom.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Thirty Eight

### Key to success

#### Freshness

Age is just in numbers. A sewadar feels energetic all the time, a thought that strengthens the mind to implement Guruji's vachans brings amazing freshness. Guruji extends His own hands in a sewadar. That is why a sewadar feels a different level of peace and energy.

*Kitne Shukrane likhu apke Guruji*

*Ek tarkib hai*

*Khaate band kar do*

*Zindagi bhar ka sauda samaj kar bandhwa majdur ko apne pass hi rakho lo*

*Hum bhi koi kaam aa jayenge warna apki rehmat ke kisse sunate sunate ek madhoush se jayda Kya kehlange.*

*कितने शुकराने लिखूं आपके गुरुजी*

*एक तरकीब है*

*खाते बंद कर दो*

*ज़िंदगी भर का सौदा समझ कर बँधुआ मजदूर को अपने पास ही रखो लो*

*हम भी कोई काम आ जाएँगे वरना आपकी रहमतों के किस्से सुनते सुनते एक मदहोश से ज्यादा क्या कहलाएंगे।*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Guruji ka Shukrana

*Har saans mohtaz thi Teri rehmat ki,*

*Mujhe maan hai Teri rehmat ka,*

*Har saans ab shukrana hai tere pyaar ka.*

*Tujhe dekhti hun to jeeti hun, warna khaak thi,*

*Aaj terey naam se jinda hun aur zindgi ki khushiyan mana rahi hun.*

*Meri mohabbat kahin Teri mohabbat se jyada no ho jaye,*

*Mushkil ho jaayega pehchanna ki tu mujhme hai ki mai tujhme!!*

*हर साँस मोहताज़ थी तेरी रहमत की,*

*मुझे मान है तेरी रहमत का,*

*हर साँस अब शुक़राना है तेरे प्यार का।*

*तुझे देखती हूँ तो जीती हूँ, वरना खाक थी,*

*आज तेरे नाम से जिंदा हूँ और ज़िंदगी की खुशियाँ मना रही हूँ।*

*मेरी मोहब्बत कहीं तेरी मोहब्बत से ज़्यादा न हो जाए,*

*मुश्किल हो जाएगा पहचानना कि तू मुझमें है की मैं तुझमें!!*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Thirty Nine

### Divine Presence

Guruji says talk to me, to my picture, I listen. His presence and feel is only subject to the depth of our faith. This vachan clearly signifies His greatness to be with His sangat to protect and elevate us. Guruji through all His vachans empowers the mind to fight our situations. His presence only makes continuous efforts on us the same way as we are totally dedicated towards our children. A relation with Guruji beautifies when we implement and surrender to listen and follow Him. A vachan I feel most touched and my love for Guruji and the innocence, He shares with us continues to surprise me. We expect our children to discuss their problem with us as we know for sure that we can solve their problems, Guruji helps sangat to establish the same personal and a very close relation with Him. It's all about trust that Guruji is right here and listening. Like every command we follow likewise this vachan produces a magical intense relation with Guruji. He loves His sangat talking to Him. It can be expression of love also as it is not only subject to complaints. A solution and an opportunity to say out lifelong burdens is the easiest and a remedy that helps to measure our honesty and loyalty in front of Guruji. In a church confession we speak to God and He listens. We accept the sins committed and regret. A promise is made never repeat and the guilt is offered in the lotus feet for forgiveness and God forgives. This practise cleans the agony of the past giving way to a new divine path. Guruji listens, accepts and grants all with one chance to draft and recreate life. Otherwise we take birth again and again only to suffer in vain and do not find the key to happiness in many janmas. Guruji's acceptance changes life completely.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***Guruji through Guru Granth sahib ji shabads purifies us by chanting this great name.***

***Ram Ram Ram Ram....When it is about love and trust, we surrender to let Guruji decide what's best for us. He is the Inner-knower, the Searcher of hearts. Merciful to us, teaches us to sing the Glorious Praises, the only way to cross over the terrifying world-ocean. How fruitful is the life of that being in this world, who chants the Name in the Saadh Sangat, the Company of the Holy. All desires are fulfilled, for the one who is blessed with God's Kindness and Mercy. In gratitude, lets celebrate Ram Navmi's great day in Sewa, Sumiran and Satsang***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय



## **Class Forty**

### **Emotions rebuilt**

The closeness to Guruji brings gradual but immense warmth needed as fertiliser for any plant to produce fruit. Satsang is a meeting with Guruji, the attendance and sharing His being and feel brings us unexpected good emotions and amazingly from the sangat unknown to us by listening and sharing Guruji's glories we feel enlightened. Guruji's love and devotion in each sangat is a source of attraction and education that strongly and miraculously pulls sangat close to each other. Respect and passion is magnetically implanted in each other's heart. Egos start dissolving and give place to appreciations enhancing our behaviour towards kindness and gratitude to Guruji and fellow sangat. Guruji's biggest gift and grant to change a stubborn human nature.

The more I love you, I am overwhelmed with more and more of you. Which is impossible to imagine as a human being but your greatness satisfies each and every sangat that loves Guruji. The intensity of tough situations might affect the connection in offering dedicated and disciplined Mantra Jaap and we might again fall prey to more and more expectations from more people for more love, but as a Gurusangat we have to guard and protect our commitments and strongly adhere to Guruji's vachans, otherwise as a Guruji's disciple we learn the more attention and appreciation we achieve should be reciprocated in our best of capacities in form of sewa and meditation and satsang with them. A self strengthening bond among sangat develops, removing each individual's hurdles.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

***Every minute of jaap is important as we are affected by every minute of Karma. Guruji always emphasis on sanso ki Mala se sumiro.***

***Adaptation of naam sumiran and living in gratitude is best gift from Guruji.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Forty One

### Process to manufacture happiness

With a little effort in form of Sewa and sumiran of Guruji, lots of faith and hope is evoked. A thought of him purifies us from the drowning flaws of ego. We get confused with the unexpected calmness of our mind, where can we find such a gorgeous Guru. His strong aura becomes the backbone of our confidence and we are ready to fight delightedly.

Love you, Blessings always!!

My desires make me small, my situation creates the desires - I do not want that because of situational delays in my wants, Guruji should be ever pulled away from me .....another weak thought that needs to be corrected by disciplined Mantra jaap.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

*The heart becomes a well-guarded palace that dwells Guruji. His grandeur challenges the pain and sufferings. The state of joy and His Shukrana is the strongest weapon of strength to keep enemy at bay. Peace and harmony creates a divine ambience in the heart that supple blood full of happiness to the body and keep us invigorated with His holy name.*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## **Class Forty Two**

### **My Lord My Guruji**

#### **Prayers answered - Gratitude in his lotus feet**

Today when I informally offered my prayers in the lotus feet of Mahakaleshwar on television He spontaneously answered wow!! So our Guruji has blessed us with the secret wealth of a desire free prayer, it is the rarest or purest form of prayer. The teaching of Guruji becomes true when you follow that Guruji is all, Sab Gobind hai, pain becomes ignorable, bearable with his presence, and we feel good and elevated in life the more we adopt him as a part and parcel of our life. Aath pahar chausath ghadi karun tumhara dhyan. (आठ पहर चौंसठ घड़ी करूँ तुम्हारा ध्यान) A form of puja from just the mind and heart, being cautious that He is there to guide and hold our hand and lead us in the right direction.. The greatest supreme Shivji gives a feeling of a lifetime self-achievement award. The more we love Guruji, we feel lucky.

The body and mind feels light as the prayers now are healthy and hassle free; it is not more burdened with the weight of unknown offerings to so many Gods. Focus helps to communicate with Guruji more freely and directly. It's just a great feeling to reach a point where we feel we have inculcated what our Guruji is trying to teach us. Though few are blessed to completely learn and follow His divine path, but the ones who want to follow and try Guruji gives them equal opportunity.

I realized today how much we can make our deities happy by offering the real prayer from the heart, when we are happy like a child, whatever is the situation, an aura can change any scenario to be beautiful and invigorate us with faith to package of enjoy with Guruji's presence. Any commandment of Guruji has a whole wisdom packed to unfold the secret for achievements in life.

Thanks Guruji your love is too great to be penned down but today I feel blessed enough to receive an award from my Baba.

### **Consciousness**

When we seek shelter in our Guruji's sharan we become conscious of our thoughts, behaviour and nature. We nurture good values that results in a blessed life, sewa, sumiran and satsang, the only commitment of life that helps our future ...the never ending peaceful journey now and after and Guruji as a torch bearer.

Guruji's vachans brings prosperity in life. A journey where self becomes small and being helpful and kind becomes important, this flow brings unbelievable happiness. Focus and love for Guruji affirms lifetime blissful protection and growth.

In satsangs Guruji teaches us that our present situation is the result of our karmas, even the Almighty can't release the pain....but there is a secret to overcome tough time. Work on opening an account of good deeds. Be helpful, kind and humble, attract love of others and see how time changes the more we change our nature and dedicate ourself to Guruji amazing effect. The relief also comes when someone else prayers for you out of love.

Prayers connect us with good souls who then are always there to pray together and we learn to pray for eachother...when seeking forgiveness we should always remember to pray for others in need.

This multiplies our good karmas.

Shukrana Guruji.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Class Forty Three**

### **Prayers**

#### **Daily Bath for purification**

Alag Alag apne aap ko dekhna, aur aap ko alag se dekhna jab pooja mein ho, prayer is the only time when I take most of your attention. The time when I am completely offering my attention to you, I am that time a subject of your teachings of how to be presented so that the bath is now like a purification of body and mind that prepares me to sit in front of you to be noticed by you.

I know the karmic dirt will be washed only by your good self. I fall in your feet for mercy. Your teachings can bring that level of just a presence of two bodies, that fills light in the body unknown material to create oneness - just you everywhere, a stage of complete surrender as if we are pulled to goodness.

This oneness brings an elevation to be calm about people or situation in our life.

When we perpetually have the non-achieved subject in life, we suffer but your presence changes the gravity of that pain, the sudden behaviour of people lay an impact and their affectionate nature has the power to distract the pain. Your magnanimity of control, grandeur of your love, you being our faith holds us tightly. Relations, money governs our moods and situations but Guruji's grace pulls us back in a situation, always asking us who is bigger, foolishly we repent and make the fears important He teaches me. His name, darshan, mohabbat keeps pampering me to only just think of Him and kills the panic. Today I feel He is the sword in my hand and I am ready to win.

Your decision alone saves me, guides me and bridges the gaps between my weaknesses to cross strength. Your strong arms

protect me and I feel secured and now know for sure my Guruji is big and strong, no one can defeat Him.

He pulls away all my illogical deep fears so gracefully that it surprises me how Guruji holds me and makes me face the problems, but this time fearlessly and with confidence that He is right here with me. I am sorry Guruji my weaknesses might make you feel I am using you and yes I do, because I have no one but only you the great lord God Guruji, so powerful, so strong, so handsome, so attractive and versatile. By learning from you and trying to be disciplined in Mantra jaap and taking responsibility of my status I feel you inside me. Now I know who is my power and my strength, I am conscious of you around me and for sure know that I have a support, so, yes Guruji, use or no use, I cannot survive without your identity. Guruji is my status and I impress and introduce myself as a Guru Sangat. Guruji has pumped up my confidence to the hilt. My shortcomings are converted into my strength. I roar again, I live again because of you my Guruji and with you Guruji.

Gurbani Guruji's introduction to sangat that feels immense peace on hearing it as it effects simultaneously on the heart and mind. The house is a temple where we take shelter, an aura is created as a result of interaction of our thoughts connect with different members in the house. Complexities multiply as we do not get solutions to solve the continuous sufferings in relationships that results in financial losses. Shabads have fengshui powers to change the entire atmosphere of the house. It soaks negativity and fills the atmosphere and each and every nook and corner of the house with positivity like a whitewash in the house on Diwali. So a very simple and blessed formula of divine music and loud Mantra Jaap cleanses the black magic effects also.

Shabad is the voice of Guruji empowered with enormous love that heals strengthens and enlightens you. Guruji's sharan cleans us to



attain the anand of Shabad...the only medium of connection with the Almighty Guruji.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

*Mohabbat ka Sila kyun maangu, kyun kahun ki maine pyaar kiya  
hai toh yeh de woh de*

*Aapne jinon se keh diya hai ki jab bhi in sanso ka ehsas ho toh,  
Zindagi hone ki rehmat ka shukrana ho*

*मोहब्बत का सिला क्यों मांगू, क्यों कहूं कि मैंने प्यार किया है तो यह दे  
वो दे,*

*अपने जिन्हों से कह दिया है कि जब भी इन सांसों का एहसास हो तो,  
ज़िंदगी होने की रहमत का शुकुराना हो*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## **Class Forty Four**

### **Vibrations of Miracles**

Miracles - Guruji teaches us the art of making our own miracles. It's no longer a subject to our requests or prayers we are own miracle makers... Faith...first wavering ....then strong...finally blind. A path of speaking truth... followed by His directions and our effort put together in His name.

A new religion called Guruji is evolved world worldwide.

All religions, caste and creed follows it. When doctors fail, Guruji's healing does wonders.

The followers surprisingly gain mental strength to push away negativity and diseases that follows health, prosperity and Joy.

To seek a meeting with the leader, Guruji, Satsangs are held in everywhere in the world and the great king of kings decide who can be present in the royal court of blessings.

Once you meet him, the ray of hope is injected. That hope brings magical results and we surrender to the joy of our life called Guruji. A new will power to face, fight and win arises and creates High Vibrations

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

**Guruji Johri hain**

**Dukh unke tarashne ka tarika hai**

**Woh khush naseeb hai jo har chot pe Guruji ka shukrana aur jaap karta hai.**

**Tarasha Jana bhi us ke naseeb mei hai jo samjehga ki ab mei us ke hath mei hu, uski raza mei hu,**

**toh Jarur woh nikharega, ab koyale ki Khaan se nikaal kar chamakta hua Heera sirf mere Guruji mujhe bana sakte hain.**

**गुरुजी ज़ोहरी हैं**

**दुख उनके तराशने का तरीका है**

**वो खुश नसीब है जो हर चोट पे गुरुजी का शुकराना और जाप करता है.**

**तराशा जाना भी उस के नसीब में है जो समझेगा कि अब मैं उस के हाथ में हूँ, उसकी रज़ा में हूँ,**

**तो ज़रूर वो निखरेगा, अब कोयले की खान से निकाल कर चमकता हुआ हीरा सिर्फ़ मेरे गुरुजी मुझे बना सकते हैं.**

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Class Forty Five**

### **Kerela Satsang**

On the bank of a river resort Guruji said lovingly -

When you are happy, it is the biggest form of prayer and is accepted by me.

Do everything as I instructed you, work hard, be disciplined and be well groomed for sewa, satsang and sumiran.

He again repeated Karam hi Pooja.

Perform, work hard, achieve and help others- - -

When you are satisfied and say your prayers in gratitude I become very happy - so always work on your happiness. Keep yourself happy.

The way parents bless us to be successful, the same way Guruji also is attracted to all the efforts we put in the right direction. So let's all gain His attention and change our life into paradise.

Blessing Guruji.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

*A state of living where we are able to live a life by choice. This is only possible when we implement Guruji's vachans.*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Forty Six

### Being in Guru Sangat

The way to feel complete. We all are a part of Guruji. Every Guru Sangat proudly narrates their satsangs that Guruji has brought a tremendous change in life. We all have the same exact bottom line because the more we shed our stubborn inhibitions, the more we will attract Guruji like good relations and situations. A state of perfection is felt when we feel engrossed in sewa, satsang and sumiran. Guruji's base command to not ask for anything and belief is effortlessly attained. Every Guru Sangat claims now that believing in self-performance under Guruji's guidance is much peaceful and productive than endless painful begging. A thought of Guruji is like a visit to a holy place. His thoughts changes the outlook completely.

A look at Guruji and acceptance as Guru Sangat is most instant and magical way of being blessed. Guruji makes sure that we get the privilege of satsang as if He specially organizes a satsang and once a person gets this divine privilege he becomes a deewana. A Sangat feels a power working on him. Our only effort is to decide to be with Guruji. Guru Sangat is blessed with the company of the holy called the saad Sangat. A place full of divine powers that invigorates the mind. Amazing aura where no effort or plan or system or material is required to learn to distress ourselves of hatred and sufferings. We just need to be a Guru Sangat. For this most acquisitive experience of divine learning, duration is unknown as we cannot account for a class and we feel a lifetime impossible change, a joy, a happy feel of no reason builds up in the body.

As we implement Guruji's vachans in our life desires become Guruji's responsibility, He knows what's the best for us and He has blessed us with fragrant healing oxygen, chirping birds and a treat for the eyes - peacocks. The morning is a vitamin dose to look

beautiful and Amrit vela is the real treasure for our wellbeing to prepare ourselves for Sumiran and Sewa.

People who are the owners of this treasure are much happier souls. They become healthy, mentally and physically to move on gracefully in life implementing Guruji's vachans.

### **Peacocks and Butterflies**

Auspicious, Majestic beauty, pious - Krishna. Ek ehsas hai – a beautiful creation. God's appearance to please His Sangat. Peacocks are a symbol of divinity, beauty, peace, a package of perfection - Krishna's presence can be felt by seeing the peacocks as they are most dear to Him and their presence can be make any dull surroundings beautiful as our Guruji works on our body and place. Life fills with beauty and celebrations once we surrender and learn the magic of Guruji. Butterflies carries our thoughts to Guruji, the reflection of colours of a butterfly is flashed in like an instant splash of positivity. Guruji adheres beautiful meaning to each and every word of His vachan and calls peacocks and butterflies pious.

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**



## Class Forty Seven

### Quick Conversations

Guruji the great lord God claims to settle the issues and has a suitable solution to all. Painful conversations multiplies more negativity to the problems because any problem is repeated it multiplies. Do not discuss your grievances Guruji says talk to my picture, and tell me about the problem. Guruji takes over Sangats problems. His aura and sitting and talking to Him today also gives the same pleasure as the time when He was in chola. He marks His presence to every Sangat to signify that each Sangat is important and dear to Him individually. I got more clarity on this vachan and clearly understood that Guruji is giving a remedy of relief for instant peace. Christianity teaches us that if you are passing through some problem in life, just go to Guruji tell him your problem and confess in front of him of all the sins or mistakes you are guilty of say it. Commit and promise not to repeat it. Our submission to be or wanting to be a good soul truthfully and we get assured forgiveness. Generally in the time of pain we aggravate it by discussions and blame others but telling Guruji takes over and cleans it! So talk to him like making a confession in the church. Guruji created beautiful remedy to overcome our lifelong guilts. Guruji's greatness cannot be described in a few words.

Love you Guruji

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***Gratitude signifies achievement, joy, completion and satisfaction, a return gesture, only the pleasure of few. The chosen Guru Sangat. Without a Guru we live a restless life full of countless burning desires, and chose to die in dissatisfaction. Only in Guruji's sharan, the shutters of doubt have been opened wide. By Guru's Grace, we have come to know the actual and perpetual happiness, the secret of powerful living. To be grateful for the smallest thing in our life and as we practice, we feel like the wealthiest who have cherished the hidden treasure, our Guruji.***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Forty Eight

### Desire A Secret treasure

1. Ek ho naam, ek hi Dar, ek hi Rab gives power to concentration and creates focus. Devotion gets strength to feel and see Guruji. Uncontrollable tears and blankness proves His greatness to be with His sangat. He Himself blesses us the joy of living through Satsang, company of the holy and fills the blankness with spiritual colours of elevation.

Sewa is the secret key to Happiness.

We should beg for abundant sewa

2. Heart is the temple where Guruji dwells. Our thoughts are Guruji's Gadhi, pure commitment to we offer, the Devo ke Dev our Bhole Shankar, our Guruji is basically His way of creating right thoughts for right direction. The house that welcomes sangat becomes a Tirath as Guruji accepts the prayer of a devotee to bless prosperity and bliss, He is so kind, that the devotion of a sangat pulls Him to preside over the satsang to bless all the sangat that comes from far and near, and drowns in the magical enchantment of Guruji's world.

3. Guruji baksho

Sewa sumiran satsang

Guruji the only name that is accountable of our good deeds, a fountain of joy, a magical strength that acts as balm on all kinds of emotional damages. Guruji's thought is as pleasant as the wind that touches and surrounds us as a shield always. Guruji - The survival kit.

The only thing we are allowed to beg is the glance of grace of the Almighty for endless sewa, prayers and His darshan through satsangs.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Forty Nine

### Mahadev, Krishna and Guruji

In different eras God took birth in different forms to civilize and educate us. God, human beings and the goodness is same but the level of education is upgraded with every avatar.

Geeta taught us that Karam kar phal ki ichha mat kar and Guruji simplified the same to the complex human mind and brought immense relief from suffering by teaching His Sangat the art of **Mango nahi Maano**

Whatever we are engaged in should be accepted as a responsibility and then it should be done with discipline and dedication, soon we will realize we create our own results and we will stop begging. We only beg / or demand when we have not done our homework or effort in life and we live in frustration that results in disease and pain. Believe that we can do it by our Guruji's grace and can create our own destiny by choice. Fundamental rules-

Discipline

Effort

Honesty

Prayers



Assures constant Success-

We have no right to claim or expect anything that we donot deserve or have not worked to achieve it.

Means that inside you is the God who will pave way, will be your torch bearer. Work hard and phal ki chinta mat kar. (Work hard and do not think about the results)

***Meditate on the Word of the Guruji's Shabad, through the Shabad, you shall obtain salvation and wisdom, he alone finds the True Guru, who eradicates self-conceit from within. One who meditates on the Lord obtains all pleasures and comforts; let's go, each and every day, to sit in the Society of the Saints.***

'Karm kar phal ki ichha nahi kar' is equal to 'Mango nahi manno'. It is a science about life and a very simple way of living it.

Deeds are the base of what we receive.

Thoughts give birth to act upon it. Action develops the karma finally through which we receive what we deserve.

Faith is the base, prayer is the action and result is trust. When we decide to have faith and trust and we work hard and maintain discipline with patience, the results are assured and we learn to be balanced. Begging is abolished. We pray for hard work and discipline as a complete result. Love for satsangs and sewa only happens with Guruji's permission and there can not be shortcuts to impress Guruji. Meditation and fix days of visiting Bade Mandir religiously add power to achieve our goals. We need to be cautious of the efforts needed for Kirpa, our capabilities should be honest and truthful, humble being for His glance of grace. Good times will be only adorned to a Guru Sangat who will be disciplined and would crave for sewa in all shperes of life. Guruji aash hi aash karwatey hai. Guruji taught me the nimbu vachan and this one vachan is like a holy granth to live a peaceful comfortable life with a very simple story I heard and loved to share and understand every word of Guruji's vachan that He has to squeeze out the blocks of ego, lethargy and hatred in His Sangat so that they can make place for forgiveness, hard work and love so He says **Nimboo wangan nichorda haan**. Once a rich man deprived his obedient son of all luxuries as he reached adulthood by faking bankruptcy. The

clever father planned to educate his son from the best school of Mother Nature aiming at discipline and success. While leaving the father told his son that effort is a prayer. The son returned bright and successful. His father asked about the experiences life gave him in many years and he proudly said that first he was thankful for the hard decision his father made, then he was grateful for the wisdom the hardships taught him, the struggle became his teacher for success, he performed and never thought of result as he knew the hard work is God in disguise with him. He used all obstacles as his guidelines to learn the realities and facts of life, soon to become successful and spiritual. He had become disciplined. He kept his learning as a blessed treasure for lifetime. His confidence in God was a part of each tough situation he faced. This in turn not only helped him but his family got a wise man in the house. His wisdom changed everything. While aging he taught the new generation the secret of honest disciplined hard work. He taught everyone that prayer of gratitude was like a cherry on the cake. Love and respect were the rewards and lifetime disease free quality living was a bonus for this boy.

Nimboo is a Sangat, the boy who faced hardships of life only to convert them into eternal happiness. The rich man loved his son but parted, the situations squeezed out all his false ego and arrogance so that he received the real bliss of hard work to attain respect in life. All the efforts get respect and acknowledgement. My favourite and also Guruji's key to open closed rusted doors for success. Only the greatness of Guruji could explain this vachan so simply and beautifully. Forever to live peacefully in the lotus feet of Guruji forever.

Every breath I inhale is the kindness of my Guruji. His expression and feel that he is always holding me. When I see him I feel myself merging in him. His presence makes me so weak and I surrender like a child. My presence, me, I, everything, is merged, diluted to be mixed with Him, so that we are never separated. My expression of

gratitude is no more expressive. I lose out on words that express my feelings. I want to share and spread my privilege. I want to bring happiness, give blessings to the maximum beings in my known capacity. I feel when I look at people, He is looking. I feel when I talk to people, it is Him scattering the joy. My magic wand is His presence in me that brings the life changing peace for people through His never ending praises. The acknowledgement of their joy accelerates my sewa to do more and more.

Today this date of 16/11/2016, a day when Guruji is right here, I am blank, His being fills me with His abundant ways of love an amazing divine experience and the bestest day. He manages me and His acknowledgements by repeating what He tells through Sangat and many of his own ways. He surprises me with His way of affirming He is saying it and makes sure I pen down for all His loved ones and myself. His way of loving me has made me speechless. Thanks for loving me. Maa, Baba, Bhaiya, KRISHNA, Guru Nanak Devji, Hanumanji. Guruji's Darbar is the biggest blessing, an answer to all the prayers offered in the holy places I visited since childhood. Thanks for all your love.

Guru - Vandana

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**



## Class Fifty

### The secret of saying I love you Guruji

The name of Guruji is so grand, that only by taking his name, the attendance is marked in his Darbar. His bakshish changes fortunes.

Satyam-Shivam-Sundaram

Most pious and powerful. His glance diverts us from egoistic lifestyle to appreciation. His grandeur changes the nature of our deeds. We are guided only to be good as Guruji holds our finger to lead us to a life full of bliss.

Guruji's glance of grace depicts in our gestures. In His hukum we love Him. We realize our being nothing is being something for Him...loving Him means He loves us. We are rejoiced in His love and express through His praises or sewa, know for sure it's Him who is actually saying I love you. Everytime we smile and say love you Guruji I know for sure it is Him who says to His sangat that He reciprocates his love. Every time we want to affirm our love to Guruji from deep down inside, its Him saying...I am here always, around, inside, everywhere, He only makes sure that we get the privilege to enjoy the company of the holy.

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***Guruji, the charisma of the name changes the entire view of life. The focus from pain shifts to pleasure. His world is only and only about love. Once felt, we are lifetime addicted. The dose of passion brings in so much appreciation and satisfaction that we see beauty all around us. The more we wish good for others the more we feel loved by our Guruji.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## Class Fifty One

### Bramha Gyani Guruji

We all should commit to be seekers. Learning should never stop. Let age and experience be on one side and we should always be ready to learn more, the day we think we know everything we stop our growth and become egoistic and arrogant to be old, stubborn and suffering humans only. Guruji's jaap strengthens this thought. Guru appears when you are ready to learn. So let's not allow age to make us pompous about our knowledge. Let the Brahma Gyani Guruji be our lifetime professor.

"The power of all prayer is self purity and to do good to others. He who sees Shiva in the poor, in the weak, and in the diseased, really worships Shiva. He, who sees Shiva only in the Image, his worship is but preliminary." Om Namey Shivaye!!!

Only Guruji has the power to create a situation for us where we can donate. It's all about Him as we are His creation and on His mercies. So avail and be vigilant as to where we can be helpful. It's actually our great master Guruji's plan to lure us and make us understand how being kind and good can help us so much in return.

***There, true justice is administered. There, the Lord Master and His disciple are one and the same. The inner-knower, the searcher of hearts, knows. Without us speaking, He understands.***

***|| 3 || He is the King of all places. There, the unstruck melody of the Shabad resounds. Of what use is cleverness when dealing with Him? Meeting with Him, O Nanak, one loses his self-conceit. ||***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

*Jab bhi aapko socha apne aap ko kushnasib paya. Aukaat nahi thi aapke jutey ki nook pe bhi rehne ki par aapke naam ka sakoon pa kar mahsoos hua ki rehmaton ke Badshah apne pyaar karne walon ko sar chadha ke rahkte hain.*

*जब भी आपको सोचा अपने आप को खुशनसीब पाया. औकात नहीं थी आपके जूते की नोक पे भी रहने की पर आपके नाम का सकून पा कर महसूस हुआ कि रहमतों के बादशाह अपने प्यार करने वालों को सर चढ़ा के रखते हैं.*

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

## Class Fifty Two

### Pyare Guruji

1. Your aura, your presence in my life helps me to overlook the flaws which were big blocks of my life. I implement what you teach me --  
- You accept me with all flaws, so I learnt to love myself with my flaws --- only your love is so penetrating that it dissolves all obstacle and makes me flawless.

I often noticed myself become blank and feeling lifeless after being in a trans with you. Then I realized that I become blank so that you wipe the negativity and the blankness is so clear as I feel so light and after sometime I feel totally fresh and full of happiness and joy fill me with your love only when Guruji appears and shows his love.

The fragrance and aura quenches my thirst and I desire for more and the more I sing your praises the more I crave and Guruji satisfies endless grants non-stop.

2. The more we chant this divine name, Guruji reciprocates by filling kindness and forgiveness in us. Now our breath also blesses us. We sometimes only inhale and exhale the most magical word 'GURUJI' even without our command, only to bless us inside out. His Sharan pulls out the boulders that block our path towards Sewa, Satsang and Sumiran.What a treat!!

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

***The praises of Guruji is bigger than any prayer. The more we listen, the more we start absorbing it. We feel soaked in his love. This becomes so powerful that it shows us Guruji's presence and we feel pulled, creating Guruji's aura of protection. This relation of Guruji and Sangat is granted only to a few who are ready as a devotee with faith and patience. Guruji shows them the light of Divinity.***

***Want to thanks all the sewadars at Bade Mandir.***

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**

## **Class Fifty Three**

### **Goodness Attracts**

Guruji's magical vachan: Be a good character.

Our upbringing, situations and education works on our goodness. Though it is measured by others most of the time, as our behaviour and temperament is self explanatory as we can't be pretentious to look and sound good. It is purely judgmental. It's like the taste of wine that tells its age. Guruji teaches to be a good human at the first stage of learning though it was just to impress others but I learnt that being good is the secret of a very comfortable and celebrated life with lots of spark in it. The feature in goodness attracts all goodness around us, which gives immense throttle to live a bright life. People with Guruji's grace flock around you. We learn the art of being faster than people who are struggling to be humble. Kindness attracts good wishes that can change our destiny. Being good is very important and Guruji makes sure His loved ones fall in this bracket.

It is not achieved overnight. Our shield of rules of be good grades our success. The time relates how much we are able to fight and maintain honesty. A Guru Sangat, when finds His Guru feels rewarded and a perpetual celebration in our life begins.

### **Gratitude of Guruji's Angels**

**My profound gratitude to all these angels for this book**

**Bhavya Guruji's angel who took me to Bade Mandir and Her family as their love for Guruji connected me more and more.**

**Srishti my daughter who always supports in the computer writings and became my source to reach Guruji.**

**Rajni Aunty for typing this book. A selfless sewadar and we learn so much from her simplicity.**

**Cherian my son in law edited this book and gave me tips to edit these chapters.**

**ॐ नमः शिवाय शिवजी सदा सहाय**

**ॐ नमः शिवाय गुरुजी सदा सहाय**



## Class Fifty Four

### Create the Exit in Guruji's arms

And a little more

Guruji says

In the end when we are about to exit.

We will know that it is just Guruji and you. All other relations, responsibilities and duties were due to thoughts that were given action that surrounded us. We are born alike but we die differently as we create the situation at the time of death. We decide by our performances throughout life time. Guruji's vachans make us so pure and powerful that we create our future by choice.

Hence, GURUJI is our torchbearer. His kindness shows us the path and we inculcate His blessings of sewa, satsang and sumiran. The bakshish will be at the exit door and we will die comfortably in His arms. Our new journey will be with Him for all times....that will be the reality of achievements we will earn forever. Guruji will remind us that His teachings beautified our deeds and how we got the benefit of giving priority to someone before ours.

- ***Life is short, Time is fleeting.***
- ***Realise the Self.***
- ***Purity of the heart is the gateway to God.***
- ***Renounce. Meditate.***
- ***Do good***
- ***Be kind***
- ***Be compassionate.***

***SHUKRANA GURUJI MAHARAJ***

ॐ नमः शिवाय शिवजी सदा सहाय

ॐ नमः शिवाय गुरुजी सदा सहाय

 **Shukrana Guruji** 

Guruji says appreciation and gratitude multiplies by expressing, (the satsang after shabads is to sing glories of Guruji and what we have achieved as a blessing that only our Guruji can give)

Guruji's grants are unlimited. Guruji, one life is not enough to thank you enough. The impossible is made possible only by your grace.

The reminder of Shukrana for your blessings will always teach us to be more grateful in the passing time and future.

Help me Guruji to mark each and every success you allow me to enjoy and celebrate.

Guide us to donate whenever we achieve so that we are able to learn the art of shukrana for peaceful sumiran and sewa.

My Notes:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---





My Notes:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



